

Issue 07 | 28 December 2023 | 16 Tevet 5784

HA'UMA™

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TWELVE TRIBES. ONE NATION.



What is **HA'UMA**?

*HA'UMA is dedicated to answering the question:
What is going on with Jewish nation?*

The internet is saturated with information, a kaleidoscope of facts and opinions, making it difficult to get a clear picture of current events. Hauma seeks to cut through the fog and bring lucidity and focus. We do this by curating social media, elevating and amplifying those posts with the most articulate, insightful, compelling, and inspiring voices, and presenting them to you in a way that is informative and accessible. In doing so, we also hope to strengthen the Jewish nation, bringing us closer together as a community as well as with our allies worldwide.

Rabbi Abraham Isaac Kook, the celebrated first Chief Rabbi of pre-state Israel, taught that the Jewish nation (“ha’uma”) is to have a unique spiritual and moral role as a source of religious and ethical guidance for all humanity.

TWELVE TRIBES. ONE NATION.

Glossary of HA'UMA Categories

- **Featured Articles and Posts** – Editors' Picks of the most compelling articles and posts of the week.
- **Advocacy** – Calls for action.
- **Antisemitism/Antizionism** – Instances of antisemitism and antizionism, separate or combined.
- **Bring Them Home** – Posts about the plight of Israel's hostages held by Hamas terrorists.
- **Double Standards** – Instances when Israel and Jews are subject to a double standard. So prevalent it deserves its own category.
- **Hall of Champions** – Famous and not famous, Jewish and non-Jewish, supporters of Israel and Jews from around the world.
- **Hamas Lies** – Exposés of the many instances of Hamas's cruelty and war crimes.
- **Israel Truths** – Posts that express a positive truth about Israel and Israel's actions in the war.
- **Lawfare** – Important legal issues, such as how international law relates to the Israel-Hamas war and lawsuits against antisemitism on college campuses.
- **Life at War** – Vignettes from life in Israel during the current war.
- **Lunatic Fringe** – Inspired by the story behind Canadian rocker Tom Cochrane's eponymous hit, these posts primarily concern international organizations with a mandate to improve some aspect of the world but in practice discriminate against Israel and Jews.
- **Orwell's Intellectuals** – For posts about academia that reflect George Orwell's famous observation: "Some ideas are so stupid that only intellectuals believe them."
- **Palestinian Affairs** – Myriad issues connected to the Palestinians and Palestinian society.
- **Poison Ivies @ Congress** – Posts connected to the appalling Congressional testimony of the three Ivy League presidents. Could have fit under "Orwell's Intellectuals" but the testimony was so shocking it deserves its own category.
- **Portions of Light** – Commentary on the weekly Torah portion, following the Israeli schedule.
- **Satire** – Humor, dark and light, about the situation.
- **Sounds of Music** – Music videos that capture the spirit of the times and from Israel.
- **The Situation** – A catch-all category for posts that don't fit into the other categories.
- **Thousands of Words** – These are evocative graphics and memes, pictures that speak "a thousand words."
- **UNhinged** – Though the UN was established with the noblest of intentions, it has since become an inveterately antisemitic organization that often actively supports the enemies of Israel, Jews, and the civilized world.

Interactive Table of Contents

Though HA'UMA may be read cover-to-cover, it is also designed to be browsed. HA'UMA's entries are organized by category, and each entry is listed and linked to the Table of Contents. Clicking on the entry's title then brings you directly to it. At each entry, clicking on its graphic or author will bring you to those sources. In this way, you can quickly choose and access directly those entries and authors that interest you.

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How Jews Escaped Their Dismal Fate
 Alan G. Futerman and Walter E. Block | December 17, 2023
 Link to original article [here](#)

Israel Truths

Liberalism calls on them to outsource their protection to the goodwill of others. That failed time and again.

Throughout history Jews have suffered mass murder on a regular basis. It began with the expulsion from Judea (which the Romans renamed Syria Palestina) after the Bar Kokhba rebellion in the year 135. Crusaders killed thousands in the Rhineland massacres of 1096. During the Black Death of 1346-53, Jews were blamed for the plague and murdered. Many more were tortured to death and burned during the Spanish Inquisition. In 1648-49, Bogdan Chmielnicki and his Cossacks slaughtered tens of thousands of Jews in Ukraine. The same thing occurred during the Russian pogroms. In Kishinev, 49 Jews were savagely annihilated in 1903, and more were killed in 1905. Arab riots in Hebron and other places in 1929 resulted in 133 Jews killed. Two millennia of murders reached the unthinkable with the Nazi Einsatzgruppen and extermination camps.

These massacres all had one thing in common. After they took place, the same thing happened, again and again: nothing. That is, after being expelled from their land, Judea, two millennia ago, no matter the location or era, Jews were prisoners of an inescapable sinister circle: Enter a society, live and thrive there for some time, and soon enough be robbed, attacked, murdered or expelled. And then, each time, nothing happens.

It was as if this circle was a metaphysical fact. Get ready to be destroyed. Prepare to be beaten. Accept your destiny as “a people that shall dwell alone” (Numbers 23:9). But keep your faith, for the Lord will redeem you in the messianic era. In the meantime, your fate is a force of nature, a curse, a Hokusai painting: the unstoppable wave.

Every living entity tries to survive—to sustain itself and avoid death at all costs. Jews lived, but the possibility, the probability, of violent death was always there, hanging over their heads.



Image taken from Freepik.com

This closeness to death, accompanied by latent, primal fear, followed Jewish existence and persisted in this people's subconscious minds for millennia. It made Jews carry with them a chronic sensation of inevitable doom. The circle remained inescapable. No matter how successful Jews were in specific times, places and societies, the shape of this accursed circumference assured their inevitable fall. This same fear, this feeling of inevitable catastrophe, is what most Jews felt on Oct. 7. That applied especially to those in southern Israel, who were victims of the modern-day Einsatzgruppen— Hamas Islamists. The circle was lurking again.

But no. Because something changed on May 14, 1948. On that day, the circle was broken.

Throughout the ages, Jews wondered how they could escape their fate. In the 19th century, Jewish emancipationists and Zionists proposed two solutions: liberalism and nationalism, respectively. The former defended the idea that universal values and free societies would protect Jews. The latter maintained that only a Jewish state would do so.

Theodor Herzl wasn't the first Jew to think of the necessity of a Jewish state. But he was the first to recognize that it was both possible and inescapable. When Herzl witnessed the followers of Karl Lueger, the antisemitic mayor of Vienna, he understood that liberalism was hopeless as a solution to assure Jewish survival. The only option for Jews was a Jewish state.

As any other living beings, Jews need to defend themselves. There is no other way to assure freedom and flourishing if their precondition, self-protection, is outsourced to the goodwill of others. A free society can fall, and the Jews go down with it, as they did in Europe facing the Nazis. A Jewish state can always fight back.

With their national homeland, Jews gained the power to defend themselves. The circle was finally broken. But it continues to haunt them, as Oct. 7 showed. For a few hours, we saw with utmost clarity what it means to be Jewish without Israel, and especially without the Israel Defense Forces.

What we have witnessed these past few months hasn't been the exception throughout Jewish history. Rather, it has been the norm. Rallies composed of varying and contradictory groups calling for mass murder, condemnation, denunciations of Jews—and all of this while the Jews have had to endure a barrage of horrific images and testimonies of the massacres. Well, this wasn't new. This was Jewish history for 2,000 years. It now seems like



Image by Omer Yona

the exception because there is a factor that didn't exist 75 years ago. The same factor that allows Jews, instead of crying over their inevitable doom, to strive for victory in the face of their enemies: the glorious and blessed state of Israel.

Jews are human beings with self-respect. They won't accept gratuitous and unwarranted attacks or vicious rapes. They won't accept mass murder—never again. Jews will defend themselves. They may be condemned to dwell alone, but if so, they will do it as a people. In their own homeland. Finally.

Messrs. Futerman and Block are the co-authors of "The Classical Liberal Case for Israel."



Is This War a Divine Punishment?

Joshua Berman | December 24, 2023

[Link to original article here](#)

The Situation

Are we prepared to stand before God as Jews always did in times of trauma and affirm that our suffering stems from our deeds?

Every morning we check the news and discover a fresh set of smiling faces of the newly fallen soldiers, each seemingly more beautiful than the set of photos from the previous day, and the day before that. It could never happen to us; not to our generation. But ours is now a generation of collective Jewish suffering – like countless others before us.

Strikingly, though, our religious response to our suffering puts us at a divide from those who preceded us. From the Bible through the Shtetl our forefathers believed that when collective calamity befalls us, we must stand before the Almighty in recognition of our failings – our sins. But there is very little talk of “sin” as the cause of our current crisis, even within religious circles.

At every stage of our history, our greatest texts have affirmed that collective calamity is caused by our own misdeeds. Every story in the Bible where Israel suffers teaches this lesson. The notion was codified by Maimonides: “It is a commandment from the Torah to cry out... over every calamity that befalls the community... for when calamity strikes and they cry out... all will know that it is because of their misdeeds that calamity has befallen them.... But if they say, ‘these events happen as circumstance and without higher reason,’ this is a cruel notion and leads them to continue in their sinful ways” (Mishneh Torah, Laws of Fasting 1:1-3). Nothing distinguishes Sephardic and Ashkenazic liturgy more than the selichot, the penitential prayers recited in the season of the high holy days. Sephardic selichot speak about penance. Ashkenazic selichot speak about pogroms. And when the poets of Eastern Europe wrote these selichot they everywhere punctuated their pleas for salvation with an admission of their sins: “Purge us of sin, shelter us under your protection. Blot out our iniquities, cast them to the depths. Harbor and hide us within your tent.”

An endless list of sins

And yet we are uncomfortable thinking this way about our current crisis. For some, after the Shoah

it is no longer possible to speak about Jewish suffering as the result of sin. Others take offense at the notion that God would allow, let alone unleash, the mass atrocities witnessed on October 7th. Moreover, how are we to even know what our sins are? In biblical times prophets told Israel what her sins were. But we have no such prophets today. In fact, if we take to heart that our own sins have brought about this war, we are doomed to engage in endless finger pointing. Do we suffer because we uprooted settlements from Gush Katif, or because we worked to weaken the Palestinian Authority in the West Bank? Is it because we haven’t done enough to secure rights for LGBTQ members of our society, or because we have normalized such identities? The list is potentially endless. We will affirm our own values with the assuredness that it is the others who are in the wrong.

Strikingly, none of these questions bothered our ancestors. Neither Maimonides nor the religious poets of Eastern Europe had the benefit of prophets identifying sins for them. And yet when calamity struck, they knew that they needed to approach God with an awareness that their sins had created their reality. What did they gain by doing so? What are we losing by not? Admitting our sins in times of collective trauma realigns our relationship with the Almighty in three important ways.

First, we have a tendency to view God as a divine version of the shul candy man – he is benevolent always. We call to Him and beseech his salvation, in the hopes that He is there for us. Affirming that our actions are at the root of our reality reminds us that we have a responsibility to be there for Him. Covenant is a two sided-relationship.

Second, viewing the war in this way is empowering. No one knows how or when this war is going to end. In the best scenario where Hamas is removed from power, none of us have a clue what pitfalls await Israel as it retains military control over the Gaza Strip for the foreseeable future. The situation nearly invites despair. But if we affirm, as our forefathers did, that our deeds control our destiny, then we proceed with the knowledge that if we right our own ship, the Almighty will ensure that our ship sails aright in the world as well. It is up to us.

Finally, admitting our sin before God is especially critical in an age of fragmentation such as ours. We are entitled, nay, mandated, to confess our sins to God for one another. In our age of endless ideological debates we can confess “the other side’s” sins. This sounds counter-intuitive but it is part of the warp and woof of our Yom Kippur prayers. We recite the lengthy Al-Chet prayer in which we enumerate our sins and beat our breast twice in each of the day’s services. In the silent Amidah we recite the prayer for our own misdeeds. And in the repetition of the Amidah, we recite the list for the sins of all of Israel. In confession, as in destiny, all of Israel are responsible for one another.

Deeds and destiny

But what sins should we acknowledge when there is no prophet to guide us? Maimonides believed that punishment comes to us by the natural consequences of our actions. If we drive unsafely, the accidents we cause are the natural consequence; they are our “punishment.” We are accustomed to taking stock of our individual behavior, but given the collective nature of our crisis, we need to take stock for ourselves how we may have contributed to the cultural winds that led us to this calamity; what are the collective attitudes that we may have helped foster. For instance: Did I believe and support radical overhaul of the judicial process on the barest of parliamentary majorities? Conversely, did I support volunteer reservists who suspended their service in opposition to the government’s proposed reforms? Did I demonize those who opposed my position? Did I understand the impact these positions would have on our national unity? Did I heed the warnings of the security establishment that these positions were eroding our deterrence as our enemies saw us tearing ourselves apart from within?



Image by Yiska Borosh

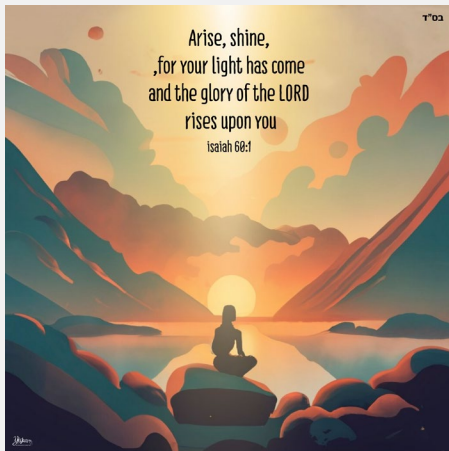


Image by Yiska Borosh

Some other questions to ask: Did I ascribe to the myth that, having managed the situation with the Palestinians for more than 50 years, we would be able to do so the same way for another 50? (Full disclosure: I did). Did I believe that we live in an age of redemption, and therefore none of the horrors of the past could happen in our time? All of these dispositions are collectively held and may have contributed to our current crisis.

Presaging our request for salvation with admission of our guilt is central to our prayer Avinu Malkenu. Forty-three times we petition the Almighty in one-line requests, “Our Father, Our Sovereign, grant us so and so.” But in the first line we make no request; we merely state: “Our Father, Our Sovereign, we have sinned in your presence.”

This is also the thinking behind the structure of the cornerstone of all our prayer, the daily Amidah. In its central section we recite thirteen passages or “blessings” of request. Salvation from our suffering and asking the Almighty to wage our battles is only the fourth of these blessings. First, we ask for wisdom to make clear-headed choices. Then, with wisdom in hand, we ask to be led back to the ways of the Torah. Third, we ask the Almighty to forgive us our sins. And only once we’ve taken stock of our own shortcomings do we turn to him, “Look upon our affliction. Defend our cause and redeem us speedily... Blessed are You, Lord, the Redeemer of Israel.”

Joshua Berman is a professor of Bible at Bar-Ilan University and is the author of Ani Maamin: Biblical Criticism, Historical Truth and the Thirteen Principles of Faith (Maggid).

Our Disproportionate Love for Douglas Murray

Liza Kramer | December 23, 2023

Link to original article [here](#)

THE TIMES OF ISRAEL

LATEST NEWS

The Situation

I was recently at an event in Tel Aviv, aptly named “Israel we F*cking Love You” hosted by our beloved and hilarious Jewish advocates, Lee Kern and Michael Rapaport.

Taking a night to laugh, to cry, to be crudely, unapologetically proud of Israel during this heartbreaking war, felt like the best dose of medicine I have had in a long while.

When surprise guest Douglas Murray took the stage, the crowd seemed to erupt in a kind of joy that I can't really explain, other than to say that I felt like Jewish women everywhere would have happily taken off and thrown their bras at the unassuming, ever so courteous, atheist, Christian, homosexual, author and journalist. (Dare I try to fit him in any box!)

An unlikely mainstream hero, Sir Murray as I will forever call him, left the crowd gushing. Perhaps he is testimony to the fact that Jews really do love a man for his brains and not only his biceps, but this is Israel, and we have no shortage of intellect. And while he may be buff, we are surrounded by our courageous, heroic IDF and there is no shortage of good looks to go around.



Image taken from Unsplash.com

So why the great love?

I think for Jews, Douglas Murray represents a kind of encounter that also sits within our trans-generational trauma.

We have all been raised with the holocaust as part of our history. One of the small slivers of light from that chapter in time, being the Righteous Gentiles.

We grew up hearing about these individuals, their bravery, their risks, their courage of conviction, to fight and often die for what is right, and good and true. Sadly, most of us never had the gift of really seeing and experiencing them in action.

Filled with intelligence, historical knowledge and integrity, a deep sense of moral clarity matched equally by his ability to write and articulate these thoughts, having Douglas Murray “on our side” has felt like an encounter with figures from our historical past.

We are learning that heroism is no longer found in Hollywood or academia, but rather in people whose moral compass always faces north, without apologies nor compromise. These are the kind of people who move and inspire us, who we wish for our children to become.

He is reminder that within all the chaos and maddening insanity we are experiencing from the world, there are still those individuals who will blaze a truly wise and gracious path for their Jewish friends. To our collective trauma this is overwhelmingly healing and when we see him... we gush!

Douglas Murray we thank you deeply for all that you do, and all that you are. Proportionality it seems is not really a Jewish thing!

Liza is an Individual and Family Psychotherapist, specialized in working with teens, young adults and those in life transitions. She also works as a parenting strategist and trauma therapist. Liza is a Psycho-trauma first responder for Hatzala Israel. She lectures and runs workshops locally and internationally on authentic parenting. Liza has a private clinic in Raanana Israel.



Why are There Even Places Called “Refugee Camps” in Gaza?

Dr. Einat Wilf | November 01, 2023 | X

Link to original article [here](#)

The Situation

And why are two thirds of the people living in Gaza, who were born there and lived there their entire lives, called “refugees” from a war that ended more than seven decades ago?

The answers to these questions unlock the core of the conflict. Here they are:

1. The 20th century has been marked by a transition from empires to states. We begin the 20th century when much of the world is divided between empires. We end it when much of the world is divided between states. When lucky, those states were based on the self-determination of a people who shared a common history, language, ethnicity, background, religion, and connection to a territory. (Zionism emerged in this context, based on the idea of self-determination for the Jewish people in the only territory to which they were ever connected as a people). When unlucky, those new states were artificially created by receding empires drawing boundaries, forcing different peoples to share one state, leading almost always to civil war, dictatorship, or both. This transition has been bloody. It involved two world wars and numerous regional and civil wars. In the bloody process of empires receding and new states emerging to replace them, tens of millions of people were displaced, fleeing across newly created borders, typically to new countries with an ethnic make-up similar to their own. This was true of Hindus and Muslims, Ukrainians, Poles and Germans, Bulgarians, Greeks and Turks, and Arabs and Jews. This was not unique.
2. What was unique is that one group—only—of refugees from that time and those wars were allowed to maintain themselves as endless refugees in anticipation of one day winning a war they had lost. These were the Arab refugees from the war of 1948, later to be known as Palestinians. All other refugee groups, except the Palestinians, were presented with a clear message: “it’s tough, it’s tragic, move on.” There was a clear understanding that in the most fundamental
3. sense, there is no going back—not in place, and not in time (thus, there was no such thing as “a right of return”). To seek to go back would mean endless war. And so the message was forward-looking and future-facing. Tens of millions of refugees and displaced persons, among them millions of Jews, would build new lives in the new countries to which they fled.
3. Except Palestinians. The war that the Arabs of the land and the surrounding countries waged to prevent a Jewish state from emerging and gaining independence failed to achieve its goals. Despite the violent onslaught of 1947-49, Israel emerged as a sovereign state. But the Arabs of the land, sustained by broader Arab support, refused to accept this outcome. They proceeded to undo it through a variety of means, including repeated wars, economic boycotts, international condemnations, and a complete refusal of the refugees themselves to be settled, as it would effectively mean accepting that the war was over.
4. To the end of keeping the war of 1948 alive until its goal of undoing the Jewish state could be achieved, a temporary agency established to resettle the refugees—UNRWA (initially called REWA, but the Arabs insisted on the letters UN so that it would appear to enjoy international legitimacy)—was hijacked by the Arab refugees. As a result of this hijacking, UNRWA effectively became a Palestinian entity devoted singularly to sustaining and stoking the idea that uniquely among the world’s refugees, Palestinians don’t need to move on and can keep insisting on “return,” both in space and in time, to when there was no Israel. UNRWA thus became the mechanism by which the Jewish people alone were denied the right to consider their hard-won self-determination and sovereign statehood as a done deal.
5. One of the most important means by which UNRWA fulfilled its mission was by inflating the number of Palestinians it registers as refugees. It does so by engaging in several unique practices, not applied to

any other refugee population in the world:
a. Counting descendants of the original refugees displaced by the War of 1948 in perpetuity (by now into the fifth generation) automatically and with no qualifications;

b. Never removing any “refugees” from the count even if they acquired citizenship of another country, a status that for all other true refugees ends their refugee status;

c. Counting Palestinians who continue to live in the West Bank and Gaza, so in “Palestine” as refugees “from” Palestine.

Once UNRWA’s inflationary practices are removed, almost none of the Palestinians who claim to be “refugees,” either as registered by UNRWA (around 5.7 Million) or self-claimed by Palestinians living in the West (a total of 8-9 Million) are actually refugees by any international standard. The vast majority of them are either:

a. Living in the West Bank and Gaza, and so clearly are not refugees “from” Palestine, still very much living there, and since almost all of them are by now second to fifth generation claimants they have also never been displaced by war—2.2 Million;

b. Citizens of countries such as Jordan—2.2 Million—or various countries around the world—2-3 Million.

Citizens of countries are not refugees by any international standard. This leaves about 250,000 Palestinians who remain stateless in Syria and Lebanon, despite having been born there and never having been displaced by war. Those countries refuse to give them citizenship. They are certainly no longer refugees, but they are stateless. Of them, perhaps 30,000 are indeed refugees by international standards in that they were displaced by war, crossed the border, and have not been given citizenship by any other country. They, and only they, should be recognized as refugees. This is less than 1% of the total number of Palestinians who claim to be “refugees.”

6. In addition to its inflationary practices, the UNRWA compounds (“refugee camps”) and schools are the incubators in which the Palestinian national ethos of “revenge and return” was created and shaped. It is the ground-zero Palestinian political organization in that it daily reinforces the Palestinian ethos that the Jews have no right to a state in any of the territory between the Jordan River and the Sea, and that Palestinians will one day undo Israel by means of “return.”

Since the days of the 1972 Munich Olympics massacre, planned and perpetrated by UNRWA graduates, to the October 7th massacre by Hamas, also planned and perpetrated by UNRWA graduates (Muhammad Deif was raised in an UNRWA compound and studied in its school), UNRWA has sustained, nourished, educated, and raised generation after generation of Palestinians dedicated to undoing Israel by “all means,” primarily violence and terror. Hamas, like Fatah before it, merely recruits UNRWA graduates ready to commit any atrocity in the name of “revenge and return”. It’s no coincidence that the two places where the perpetual refugee culture is strongest - Gaza and Lebanon - are also the most violent.

In short, why are there still millions of people claiming to be refugees from a war that ended more than seven decades ago? Because to the Palestinians, that war has never ended, and they continue to believe that one day, with enough patience and violence, they could still win it to achieve their original goal: no state for the Jewish people anywhere from “The River to the Sea.”

(The full history is of-course available in “The War of Return: How Western Indulgence of the Palestinian Dream has Obstructed the Path to Peace.”)



Parashat Vayechi (Genesis 47:28-48:9)

Rabbanit Dr. Adina Sternberg, Faculty of Matan, Efrata, and Bar Ilan Midra

Link [here](#)

To what extent can we affect reality?

When Joseph brings his sons to be blessed by Jacob, he assumes the elder son should have precedence when receiving the blessing. However, Jacob crosses his hands, placing his right hand on the younger and his left hand on the elder. When asked why, he explains that he knows who each grandchild is, and that “He too shall become a people, and he too shall be great. Yet his younger brother shall be greater than he, and his offspring shall be plentiful enough for nations.” Contrary to the notion that the blessing can create a reality, Jacob teaches us that he adjusts his blessing according to a fixed reality. Later we will find that when he blessed his children, he gave each “the blessing befitting him”.

So, what is the purpose of blessing others, if the blessing needs to fit the receiving party’s pre-determined fate?

When a person blesses God, he thereby recognizes the good God brings to the world, and the characteristics from which this good stems. He acknowledges that God creates the fruit of the land and brings forth bread, that His might and power fill the world and that He remembers the covenant with Noah. Usually, this is the best blessing man can grant his creator—the recognition of God’s blessing.

When a person blesses his peer, frequently this is really a prayer to God to grant that person from His plentiful hand. At other times, like in our parshah, the blessing includes an insight as to the other person’s potential and strengths, fortifying him or her on their way to deal with their fate and their life.

Jacob recognizes his children’s and grandchildren’s challenges and tailors his blessings accordingly, emphasizing each one’s needs and resources. Jacob cannot know which grandchild will be “greater” or have more offspring, but he can weigh his hand that blesses them more heavily, granting more comfort, support and encouragement to the grandchild who will need it. He cannot change his children’s personality, but he can highlight their distinctive attributes and bestow upon them the roles they can deal with.

In these days, we are full of prayer to God for our fellow Jews—for our leaders, our soldiers and their families, the wounded, and the displaced. We are also focused on increasing the blessing we give, recognizing each other’s strengths and potential, seeing the good in others, and valuing their unique contribution to the community. At the same time, through our blessing we are trying to share our energy reserves with them and show our utmost appreciation as a means of supporting them on their unique journeys.

We may not be able to change the reality and the fate of people with our words, but with our words we can increase (or, regretfully, decrease) their power, energy, and therefore the ability to deal with their fate. It is through our blessing we have the power to amplify the good in people and hence the good they can bring to the world.

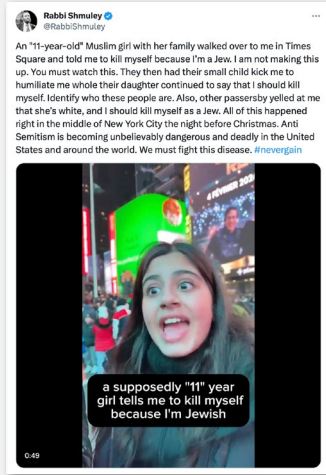


Jason D. Greenblatt | X | December 26, 2023

Netanyahu's Three Prerequisites for Peace are Correct



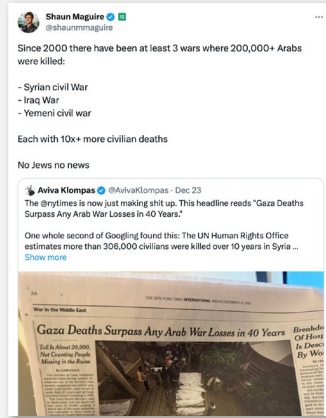
Hussain Abdul-Hussain | X | December 23, 2023 If You Don't Care for Rights Domestically, You Can't Care for Palestinians



Rabbi Shmuley | X | December 24, 2023 Canadian Muslim Girl Tells Rabbi to "Kill Himself" Because He's Jewish



Drew Pavlou 柏乐志 | X | December 24, 2023 Pro-Palestinians Disrupt Australian Fundraiser for Blind Children

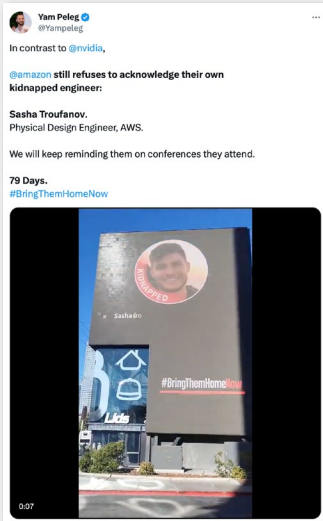


Shaun Maguire | X | December 24, 2023 NYT's Journalistic Malpractice Defames Israel



Dr. Eli David | X | December 24, 2023 Tiktok Refuses Videos of Hostages, Claiming They're "Too Political"

Antisemitism/Antizionism



Yam Peleg | X | December 24, 2023
**Amazon Still Refuses to Acknowledge
Their Kidnapped Engineer**



AG | X | December 26, 2023
**Yossi Klein Halevi's Great Answer on
History and Definition of Antisemitism**

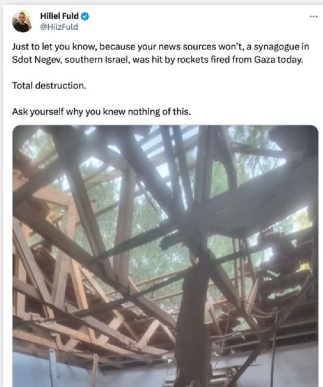


Channel 4 | YouTube | December 25, 2023
**Stephen Fry's Christmas Message:
I am a Proud Jew**

Double Standards



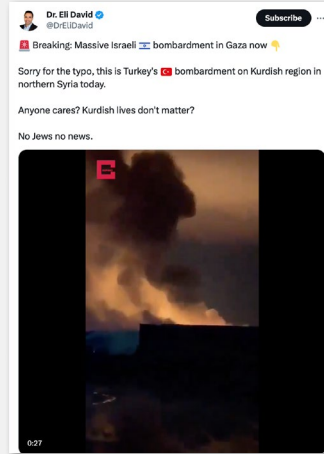
Dr. Eli David | X | December 23, 2023
1.7M Afghanis Expelled by Pakistan. Where is the Outrage?



Hillel Fuld | X | December 26, 2023
Synagogue in Southern Israel Hit by Missile. Where is the Outrage?



Dr. Eli David | X | December 23, 2023
Genocide in Sudan. Where is the Outrage?



Dr. Eli David | X | December 23, 2023
Turkey Bombs Kurds in N. Syria. Where is the Outrage?

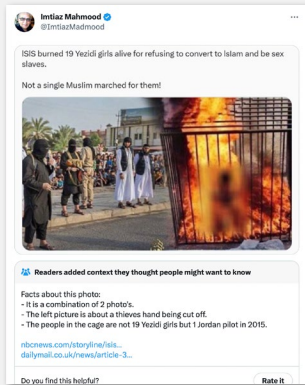


Visegrád 24 | X | December 26, 2023
Horrific Mass-Murder of Christians by Muslims in Nigeria. Where is the Outrage?



Marina Mevdiv | X | December 26, 2023
Arabs Were Massive Colonizers. Where is the Outrage?

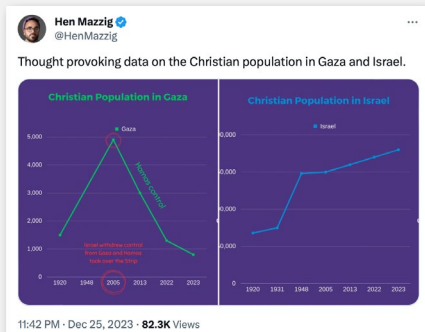
Double Standards



Imtiaz Mahmood | X | December 23, 2023
19 Yazidi Girls ISIS Burned Alive. Where is the Outrage?



Daniel Bordman | X | December 23, 2023
Toront Police Do Nothing Despite Antisemitic Chants



Hen Mazzig | X | December 25, 2023
Data on Christian Population in Gaza and Israel. Where is the Ethnic Cleansing?



David Hazony | X | December 23, 2023
For International Organizations, Jews Don't Count



Hussain Abdul-Hussain | X | December 22, 2023
Qatar's "Honest Broker" Al-Jazeera Kills Israelis, Martyrs Palestinians

Hall of Champions



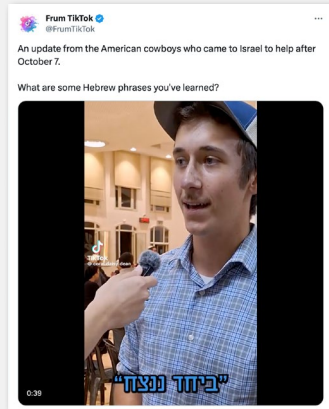
Creative Community for Peace | X | December 17, 2023
Floyd Mayweather Honored for Support of Israel



Sheba Tal Hashomer Medical Center | X | December 20, 2023
Jerry Seinfeld Visits Amputee and Victims of 10/7 Massacre



Aviva Klompas | X | December 24, 2023
Salman Sima Stood Up to Anti-Israel Mob and Was Attacked



Frum TikTok | X | December 25, 2023
The American Cowboys Now Speak Hebrew!

Hall of Champions



Paulino | X | December 24, 2023
**I am Black. I am Christian. I am Nigerian.
I Stand with Israel. (1/4)**



CJ Pearson | X | December 24, 2023
**I am Black. I am Christian. I am American.
I Stand with Israel. (2/4)**



Xavier DuRousseau | X | December 24, 2023
**I am Black. I am Christian. I am American.
I Stand with Israel. (3/4)**



Zeek Arkham | X | December 25, 2023
**I am Black. I am Christian. I am American.
I Stand with Israel. (4/4)**



Hen Mazzig | X | December 21, 2023
**Andrea Bocelli Sends Inspiring
Message to Ex-Hostage**



Arsen Ostrovsky | X | December 26, 2023
**Druze Restaurant Goes Kosher to Provide
Free Food to Observant Soldiers**



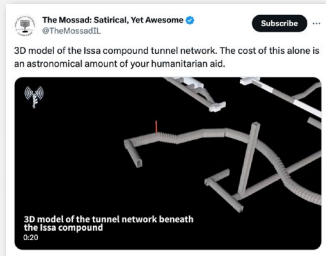
Adam Albilya - אדם אלבוליה | X | December 26, 2023
Papua New Guinea in Traditional Indigenous Dance in Support of Israel



Jessica Seinfeld | Instagram | December 24, 2023
Seinfeld Family Visit to Israel



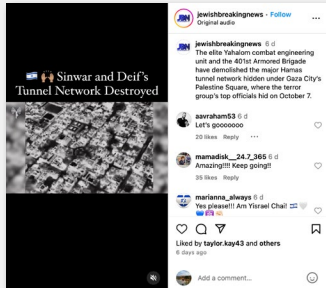
Visegrad 24 | X | December 23, 2023
In Germany, Genocidal Calls to "Free Palestinian" Now Jailable Offense



The Mossad: Satirical, Yet Awesome | X | December 22, 2023
So Long, So Much Aid: 3D Model of Hamas Tunnels Under Issa Compound



Marina Medvin | X | December 22, 2023
Hamas Terrorist Testifies to Use of Children



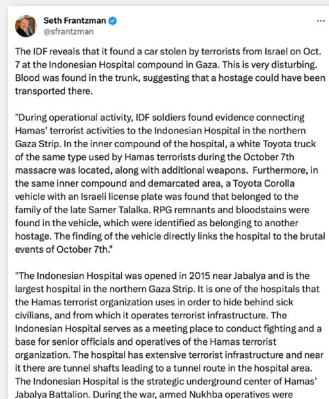
Jewish Breaking News | Instagram | December 22, 2023
Explosion from Demolition of Major Tunnel Network Under Gaza City



Oren Barsky | X | December 23, 2023
New Palestinian Propoganda: The Canaanites



David Collier | X | December 25, 2023
Calling BS on Committee to Protect Journalists



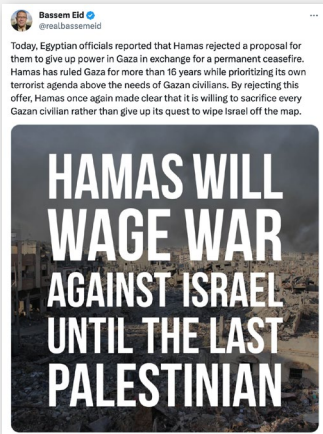
Seth Frantzman | X | December 17, 2023
Very Disturbing: Car Stole in Israel May Have Transported Hostage to Hospital



David M. Friedman | X | December 26, 2023
Hezbollah Attacks Church, Then Rescue Team, With Guided Missiles



Michael Freund | X | December 25, 2023
Hamas. Made. Suicide. Bombing. Vests. For. Children.



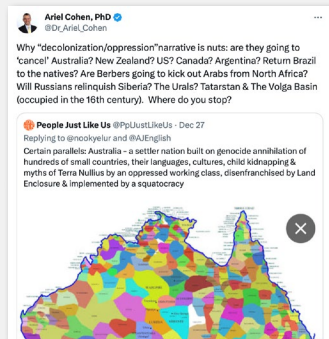
Bassam Eid | X | December 25, 2023
Hamas Refuses Egypt's Ceasefire Proposal



Hussain Abdul-Hussain | X | December 26, 2023
Gaza's Population Didn't Shrink But Grew, Silly



Qanta Ahmed | X | December 26, 2023
I Saw the Children Hamas Beheaded With My Own Eyes. Shame on Queen Rania.



Ariel Cohen, Ph.D. | X | December 27, 2023
Why "Decolonization/Oppression" Narrative is Nuts



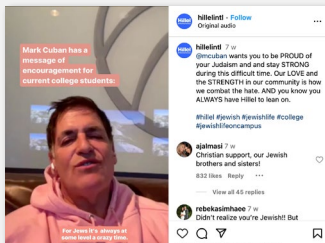
Aviva Klompas | X | December 24, 2023
First They Came For Israel, Then For Canada



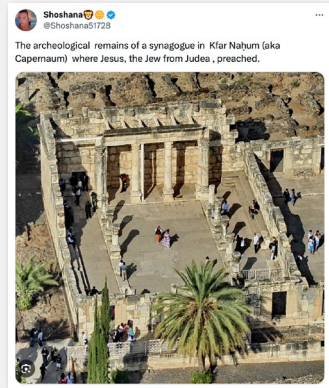
George Deek | X | December 22, 2023
Christmas Cheer in Israel: The Christian Population is Growing



John Spencer | X | December 23, 2023
Israel Targets Terrorists While Hamas Attacks Indiscriminately



Hillel International | Instagram | November 02, 2023
Mark Cuban's Words of Encouragement to Jewish College Students



Shoshana | X | December 24, 2023
Synagogue in Capernaum Where Jesus Preached

Khaled Hassan @Khaledhazakaniah

This guy is the most despicable person in Britain. Everything about Jews is "disputed".

He is also in the habit of making things up like his life depends on it. Not a single Jew is guaranteed the right of return to any Arab country. Jewish families were ethnically cleansed from the Arab world and forced to leave with nothing but a suitcase with some clothes. They were banned from even taking their jewellery, and property was confiscated.

The lies he tells here are sickening. If you want to learn about Jewish refugees, ask me, and many other Jews, not a Pakistani-British Islamist who hates Jews with a passion!

Roshan M Salih @RmSalih · Dec 24
Israelis are keen to point out that 700,000 Jews were expelled from Arab nations when Israel was created.

I'm not going to get into the veracity of this claim and I know the numbers are disputed, but for argument's sake I'm going to assume it's true...
[Show more](#)

Khaled Hassan | X | December 24, 2023
Jewish Expulsion from Arab Lands: Not "Disputed," Can't Return

Shimon Levit @ShimonLevit

Apartheid. Over 400 mosques in Israel. 83 are located in Jerusalem.

The number of mosques in Israel increased five fold since 1988 where there were only 80.

300 imams receive monetary grants from the Israeli government.

Worst. Apartheid. Ever.

6:42 PM · Dec 24, 2023 · 106.2K Views

251 865 3.5K 251

Shimon Levit | X | December 24, 2023
Israel's Worst. Apartheid. Ever.


Jachnun Supremacist - יַחַנּוּן בִּן מַתְתִּיָהוּ @jachnunEmpire

The Zaydis were the ones who expelled us to Mawza in 1679.

In modern times they're responsible for expelling 99% of the remaining Jews of Yemen, who were antizionists themselves, while keeping the last one languishing in a prison for 6 years.

There's a reason so many of us were eager to leave, and it wasn't just solely because of desire to return.

Regarding lost culture, it just tells me you've never run into the Yemenite Jewish community in Israel. Here's a Yemenite Jewish wedding in Israel.



Jachnun Supremacist - יַחַנּוּן בִּן מַתְתִּיָהוּ | X | December 24, 2023
Yemenite Jewish Culture Preserved in Israel

Captain Allen @C2341enHistory

Me: I don't deny your identity. I acknowledge Palestinians exist today.

Them: Jesus was a Palestinian, not a Jew!

Me: Well, no - he was a Jewish rabbi. He had a bris, kept Shabbat, kept kosher, & his "Last Supper" was a Passover Seder. Besides, nobody would be called "Palestinian" for ~1,900 years **after** #Jesus died.

Them: Jews are #Khazars with no history in Palestine!

Me: Well, no - millions of DNA samples have now scientifically proven that Ashkenazi Jews (like their Sephardi & Mizrahi brothers & sisters) originate from the Levant (Israel).

Ashkenazi Jews migrated to the Rhineland (western #Germany) between 800-900 CE.

#Yiddish - the language spoken by #Ashkenazi Jews for a millennia - is a mixture of Jews' original Hebrew & adopted #German.

Meanwhile, there is **no evidence** of any Khazar influence on Ashkenazi customs, language, or culture.

The #Khazar tale (claiming some or many Turkic Khazars converted to #Judaism), while interesting, is not supported by any archeological evidence, and can be considered nothing more than a story.

Captain Allen | Instagram | December 25, 2023
Primer on Jewish and Palestinian Historical Identities and Connection to Israel

Richard Hanania @RichardHanania

Israel has lost 14 soldiers in 48 hours, and at least 468 in the war so far.

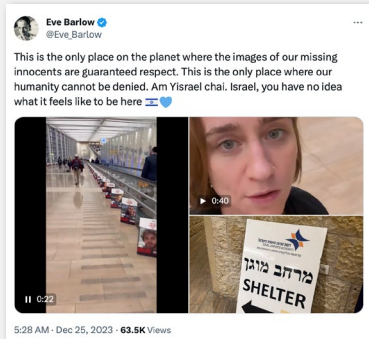
Remember that Israel has the capabilities to starve and bomb Gaza until an unconditional surrender.

But it sacrifices its young for a population that cares about hating Jews more than its children.

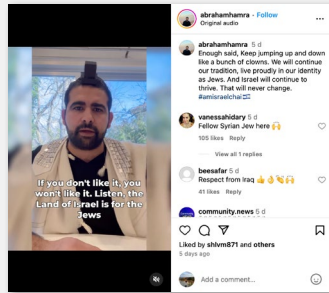
Fourteen Israeli soldiers have been killed in battles in the central and southern Gaza Strip over the past 48 hours, the Israeli military announced on Sunday, a heavy toll for a country that has long been averse to casualties of war.

Prime Minister Benjamin Netanyahu noted the deaths on Sunday at the start of his weekly cabinet meeting, saying it was "a difficult morning, after a very difficult day of fighting."

Richard Hanania | X | December 24, 2023
Israel Sacrifices Soldiers for Gazan Population Who Hate Jews



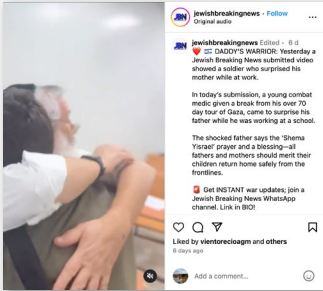
Eve Barlow | X | December 25, 2023
The One Place in World Where Israel's Hostages Guaranteed Respect



Abie Hamra | Instagram | December 23, 2023
Syrian Jew's Message to Hamas and its Supporters



Tamer Masudin | X | December 27, 2023
Arab Israeli's Perspective on Why "Two State Solution" is Dead



Jewish Breaking News | Instagram | December 22, 2023
Soldiers Return Home: Fathers and Sons (1/5)



mybeautifulandofisrael | Instagram | December 23, 2023
Soldiers Return Home: Fathers and Sons (2/5)



Tashagar Araro | X | December 21, 2023
Soldiers Return Home: Fathers and Sons (3/5)



idf_soldiers | Instagram | December 22, 2023
Soldiers Return Home: Fathers and Sons (4/5)



idf_soldiers | Instagram | December 13, 2023
Soldiers Return Home: Fathers and Sons (5/5)



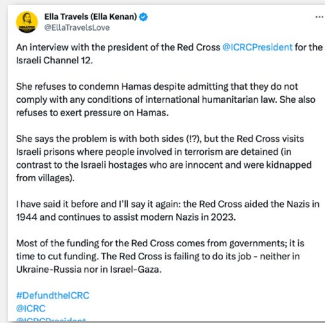
David Collier | X | December 23, 2023
Redundant Proof Int'l Organization Don't Really Care About Palestinians



Aviva Klompas | X | December 23, 2023
Red Cross Appoint Toxic Fmr Head of UNRWA as New Head



Hussain Abdul-Hussain | X | December 23, 2023
Yet Another Flagrant Mistake by NYT's Tom Friedman



Ella Travels (Ella Kenan) | X | December 23, 2023
Red Cross Chief in Interview is Actually Hamas-Programmed Robot



Eylon Levy | X | December 25, 2023
Slight Omission from NYT's Hamas Op-Ed Propaganda



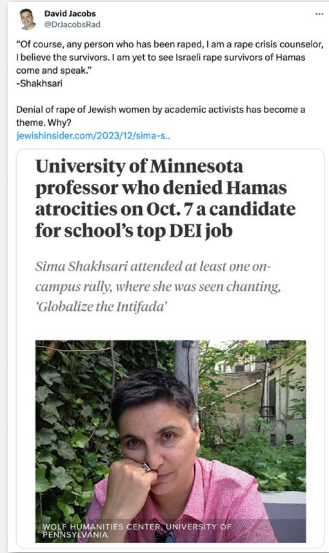
Aizenberg | X | December 26, 2023
HRW Head's Intellectual Dishonesty Exposed in Interview



Zach Kessel | X | December 22, 2023
Northwestern U Denies its Factual Antisemitism



Ari Goldberg | X | December 24, 2023
Brilliant Options Trader Clueless of Hamas Responsibility for Genocide



David Jacobs | X | December 23, 2023
Denier of Hamas 10/7 Rapes Feted for Top DEI Position at U Minn



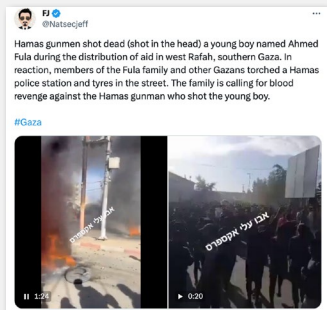
Visegrád 24 | X | December 22, 2023
**Douglas Murray Dismantles
 Supporter of Two-State Solution**



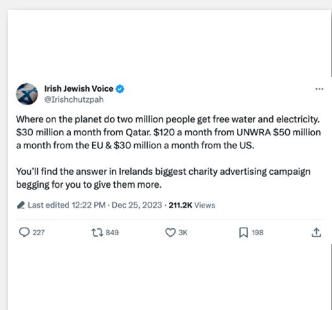
David Collier | X | December 24, 2023
**Real Reasons vs Fake Reason Why
 Bethlehem Cancelled Christmas**



Gaza Report - اخبار غزة | X | December 24, 2023
Saudis and Emiratis Making a Play for Gaza



FJ | X | December 24, 2023
**Hamis Killed Gazan Boy Over Aid. Family
 Wants Revenge.**



Irish Jewish Voice | X | December 25, 2023
**Should Palestinians, With Most Aid Per
 Capita in World, Recieve More?**

Open Source Intel @Osin013

An Arab blogger @hodajannat writes:

Suddenly we discovered that Gaza, which is inhabited by 2 million people... has 36 hospitals
There are Arab countries with 30 million citizens and do not have this number of hospitals.

- Suddenly we discovered that Gaza was getting water, electricity, gas, and fuel for free from Israel.
Of course, there is no Arab citizen who does not pay water, electricity and fuel bills.
- Suddenly we discovered that Gaza was receiving \$30 million a month from Qatar alone
And \$120 million a month from UNRWA
And \$50 million a month from the European Union
And 30 million dollars a month from America.
There are Arab countries drowning in debt and cannot find anyone to help them, even with one million dollars.
- Suddenly we discovered that Gaza was not besieged, and all goods were entering it, as were foreigners and people of foreign nationalities. Its residents were traveling to Egypt and from there to the rest of the world, and Fafo is the biggest example.
- Suddenly we discovered that Gaza was living better than many Arab countries...and its people were living better than many Arab peoples.

Open Source Intel | X | December 25, 2023
What Arabs Suddenly Realized About Palestinians

Collin Rugg @CollinRugg


BREAKING: Hundreds of pro-Palestine protesters are wreaking havoc in New York City in what appears to be a war on Christmas.

Some chanted "Christmas is canceled here" as they reportedly threw fake blood on a nativity scene.

Others sparred with the NYPD which triggered a Level Three Mobilization call as noted by @rawsalerts.

"Long live the intifada," shouted some as they called for a "rebellion" or "uprising."

Videos: @ShirionOrg



Collin Rugg | X | December 26, 2023
Pro-Palestinians Riot Against Christmas in NYC Because "Free Palestine"

TheManWhoFellToEarth @ReturnofColin2



TheManWhoFellToEarth | X | December 26, 2023
Why Won't Muslim Countries Accept Palestinian Refugees?

Hussain Abdul-Hussain @hahussain

The first time I was shocked to hear that under Israeli occupation the economy was better in south Lebanon in 2001. A taxi driver who got to trust me said Israel had a public transport system, a good and affordable health system, and the Lebanese found good jobs in northern Israel. After Israel withdrew from south Lebanon in 2000 (and Hezbollah proclaimed victory), south Lebanon became an impoverished jungle. In the video below, a Palestinian says Palestinian life is better under Israeli rule. But what would he know. Kids in US colleges know better about decolonization, free Palestine and antisemitism.

Moran T | מורן ת | @MoranT555 - Dec 23
 Replying to @IsraelOpinion
 הבחור הזה ידע על מה הוא מדבר.



Hussain Abdul-Hussain | X | December 26, 2023
Palestinian Admits Life Under Israel is Better



kiddushclubpodcast | Instagram | December 25, 2023
Supreme Court Justice Elana Kagan Grilled in Senate About Christmas



SHEFITA | Instagram | December 14, 2023
The Pallywood Director



mako IL | YouTube | December 23, 2023
Yale Appropriates Jewish Culture



Stefanie Yunger | Instagram | December 25, 2023
Torah-Mandated Jewish Observance on Christmas



Eylon Levy | Instagram | December 20, 2023
Professor Levy's Math Lesson for the UN



אורן נהדרת | X | December 27, 2023
Eretz Nehederet & Brett Gelman: The Gospel According to UC Berkeley



Pick of the Week
Israel Hour Radio

Let's face it: ever since October 7, the Jewish people have felt scared. The attack, the hostages, the war, rising antisemitism around the world...it all combines into a frightening reality, and we really don't know what the future will bring. In some ways, it's a bit reminiscent of the uncertainty we felt in 2020, at the height of the Coronavirus pandemic.

By November 2020, the pandemic was in full swing. The disease had already claimed the lives of over a million people around the world, and despite talk of a possible vaccine, the future was far from certain. Masks, quarantines, restrictions, and frequent testing were the norm, and it all took a heavy toll on the mental health of just about everyone.

Israeli music to the rescue! Rapper "Static" (Liraz Russo), half of the now-defunct team of then-red-hot "Static and Ben-El", co-wrote a song of hope, unity, and optimism - and enlisted about 40 of his famous friends to sing along. Called "Katan Aleinu" (We've Got This), the song became a patriotic anthem for better days to come in Israel and around the world. "We've overcome everything," the song reminded us, "we'll overcome this too."

Fast forward to late 2023, and the mood in Israel is eerily similar to those dark days in 2020. Static decided the song could still do some good for the morale of the country. So he altered a few of the lyrics and enlisted the help of pop singer Agam Buchbut, currently serving in the IDF Entertainment Troupe. The result is an inspiring music video filled with powerful images of the IDF at work, and there's even a rap interlude saluting the women of the IDF. Instead of the refrain of "Katan Aleinu", however, the duo now sings "Tismechu Aleinu" - trust us. Trust the IDF to do what's necessary. Trust the IDF to defeat our enemies. Trust the IDF to win.

The next time you need a boost of positivity during these dark times, this patriotic video should help turn your day around. Trust us.



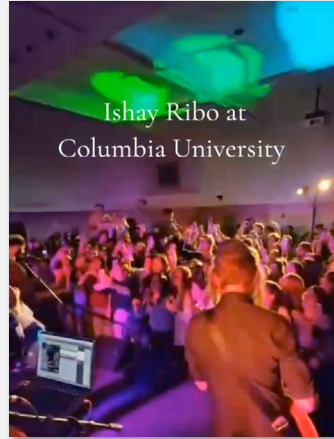
Agam Buhbut & Static | YouTube | December 03, 2023

Static & Agam Buhbut – Yachad Tamid (Together Forever)

Sounds of Music



Gil Mishali | TikTok | December 22, 2023
Australian Jewish Children Sing Eyal Golan's "Am Yisrael Chai"



Shita Hakdosha | TikTok | December 23, 2023
Ishay Ribbo Sings at Columbia U



Israel Hour Radio | YouTube | December 23, 2023
Israel's Top Stars Sing "Katan Aleinu" (We Got This) | אמני ישראל - קטן עלינו



Sharoni Lifestyle Photographer | Instagram | December 22, 2023
Reasons I Treasure Living in Israel as Granddaughter of Holocaust Survivor



DudaAharonofficial | Instagram | December 26, 2023
Dudu Sings "The Flower in My Garden" to Soldiers

The Situation



Robert Nicholson | X | December 23, 2023
The Real Reason Why Christmas is Cancelled in Bethlehem



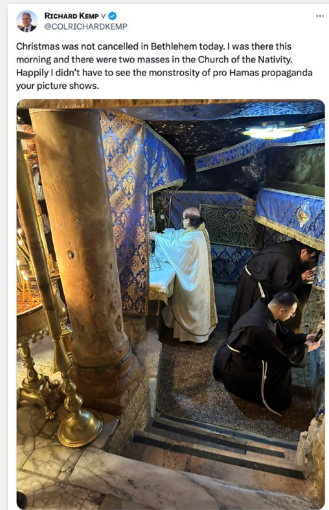
Elizaveta Savetsky | Instagram | December 23, 2023
How Pro-Palestinians Take Advantage of Limits on NYPD's Ability to Act



Yuval David | Instagram | December 23, 2023
Michael Rapaport Offers Sage Words of Encouragement to Jews



John Spencer | X | December 27, 2023
This is First War in Modern History Where Underground is Primary Domain



Richard Kemp V | X | December 26, 2023
Christmas in Bethlehem's Church of the Nativity

Thousands of Words



Source: [StandWithUs](#)



Source: [Itay Roitman](#)



Source: [AIPAC](#)

**We know
 Hamas hides in
 schools. We just
 didn't realize
 they included
 Harvard, Penn
 and Columbia.**
jewbelong.org

Source: [JewBelong](#)

Bring Them Home Now



Total of 129

StandWithUs

Additional Captives in Gaza prior to October 7, 2023.
(Data as of December 24th, 2023)

Israel's Fallen Soldiers December 11, 2023

As of December 28, the number of IDF soldiers killed in the Gaza war is 167. May God avenge their blood, and their memories be for a blessing.

December 11, 2023

104 FALLEN HEROES



104 IDF soldiers were killed in Gaza during the current operation against Hamas terrorists.

May the memories and heroism of these brave IDF soldiers forever be a blessing.

StandWithUs



Prayer for Israel's Defence Forces

מי שברך אבותינו אברהם יצחק ויעקב הוא יברך את חילי צבא הגנה לישראל ואנשי כחות הבטחון, העומדים על משמר ארצנו וערי אלהינו מגבול הלבנון ועד מדבר מצרים ומן הים הגדול עד לבוא הערבה ובכל מקום שהם, ביבשה באויר ובים. יתן ה' את אויבינו הקמים עלינו נגפים לפניהם. הקדוש ברוך הוא ישמר ויציל את חילינו מכל צרה וצוקה ומכל נגע ומחלה, וישלח ברכה והצלחה בכל מעשה ידיהם. ידבר שונאינו תחתיהם ויעטרם בכתר ישועה ובעטרת נצחון ויקים בהם הכתוב: "כי ה' אלהיכם ההלך עמכם להלחם לכם עם אויביכם להושיע אתכם".
ונאמר אמן.

May He who blessed our ancestors, Abraham, Isaac, and Jacob, bless the members of Israel's Defense Forces and its security services, who stand guard over our land and the cities of our God from the Lebanese border to the Egyptian desert, and from the Mediterranean Sea to the approach of the Arava, and wherever else they are, on land, in air, and at sea. May the Lord make the enemies who rise against us be struck down before them. May the Holy One, blessed be He, protect and deliver them from all trouble and distress, affliction and illness; and send blessing and success to all the work of their hands. May He subdue our enemies under them and crown them with deliverance and victory. And may there be fulfilled in them the verse, "It is the Lord your God who goes with you to fight for you against your enemies, to deliver you" (Deuteronomy 20:4).

And let us say: Amen.

Psalms are a significant source of Jewish liturgy and are frequently recited during times of distress. Some Psalms traditionally recited for peace in the land of Israel include Psalms 20, 120, 121, and 125. (Source: Sefaria)

Prayer for Those Held In Captivity

מי שְׁבַרְךָ אֲבוֹתֵינוּ אַבְרָהָם יִצְחָק וְיַעֲקֹב, יוֹסֵף מֹשֶׁה וְאַהֲרֹן, דָּוִד וְשְׁלֹמֹה, הוּא יְבָרְךָ וְיִשְׁמְרֵךְ וְיִנְצֵרֵךְ אֶת נַעֲדָרֵי צְבָא הַגְּנָה לְיִשְׂרָאֵל וְשְׁבוּיָיו, וְאֶת כָּל אֲחֵינוּ הַנְּתוּנִים בְּצָרָה וּבְ-שְׁבִיָּה, בְּעִבּוֹר שְׂכָל הַקְּהָל הַקְּדוֹשׁ מִתְּפִלָּל בְּעִבּוּרָם. הַקְּדוֹשׁ בְּרוּךְ הוּא יִמְלֵא רַחֲמִים עֲלֵיהֶם, וְיוֹצִיאֵם מִחֹשֶׁךְ וְצִלְמוֹת, וּמוֹסְרוֹתֵיהֶם יִנְתֵּק, וּמִצְמֻקוֹתֵיהֶם יוֹשִׁיעֵם, וְיִשְׁיִבֵם מִהָרָה לְחֵיק מִשְׁפָּחוֹתֵיהֶם. "יִוְדוּ לֵה' חֶסְדּוֹ וְנִפְלְאוֹתָיו לְבְנֵי אָדָם". וְיִקִּים בָּהֶם מִקְרָא שְׁכָתוֹב: "וּפְדוּיָי ה' יִשׁוּבוּן וּבְאוּ צִיּוֹן בְּרִנָּה וְשִׂמְחַת עוֹלָם עַל רֵאשֵׁם. שְׁשׁוֹן וְשִׂמְחָה יִשְׁיִגּוּ וְנָסּוּ יִגּוֹן וְאַנְחָה:"
וְנֹאמֵר אָמֵן.

May He who blessed our ancestors Abraham, Isaac, and Jacob, Joseph, Moses and Aaron, David and Solomon, bless, protect and guard the members of Israel's Defense Forces missing in action or held captive, and other captives among our brethren, the whole house of Israel, who are in distress or captivity, as we, the members of this holy congregation, pray on their behalf. May the Holy One, blessed be He, have compassion on them and bring them out from darkness and the shadow of death; may He break their bonds, deliver them from their distress, and bring them swiftly back to their families' embrace. "Give thanks to the Lord for His loving-kindness and for the wonders He does for the children of men" (Psalms 107:8); and may there be fulfilled in them the verse: "Those redeemed by the Lord will return; they will enter Zion with singing, and everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away" (Isaiah 35:10). **And let us say: Amen.**



הַא'וּמָה

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