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HA'UMA™

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TWELVE TRIBES. ONE NATION.



What is **HA'UMA**?

*HA'UMA is dedicated to answering the question:
What is going on with Jewish nation?*

The internet is saturated with information, a kaleidoscope of facts and opinions, making it difficult to get a clear picture of current events. Hauma seeks to cut through the fog and bring lucidity and focus. We do this by curating social media, elevating and amplifying those posts with the most articulate, insightful, compelling, and inspiring voices, and presenting them to you in a way that is informative and accessible. In doing so, we also hope to strengthen the Jewish nation, bringing us closer together as a community as well as with our allies worldwide.

Rabbi Abraham Isaac Kook, the celebrated first Chief Rabbi of pre-state Israel, taught that the Jewish nation (“ha’uma”) is to have a unique spiritual and moral role as a source of religious and ethical guidance for all humanity.

TWELVE TRIBES. ONE NATION.

Glossary of HA'UMA Categories

- **Featured Articles and Posts** – Editors' Picks of the most compelling articles and posts of the week.
- **Advocacy** – Calls for action.
- **Antisemitism/Antizionism** – Instances of antisemitism and antizionism, separate or combined.
- **Bring Them Home** – Posts about the plight of Israel's hostages held by Hamas terrorists.
- **Double Standards** – Instances when Israel and Jews are subject to a double standard. So prevalent it deserves its own category.
- **Hall of Champions** – Famous and not famous, Jewish and non-Jewish, supporters of Israel and Jews from around the world.
- **Hamas Lies** – Exposés of the many instances of Hamas's cruelty and war crimes.
- **Israel Truths** – Posts that express a positive truth about Israel and Israel's actions in the war.
- **Lawfare** – Important legal issues, such as how international law relates to the Israel-Hamas war and lawsuits against antisemitism on college campuses.
- **Life at War** – Vignettes from life in Israel during the current war.
- **Lunatic Fringe** – Inspired by the story behind Canadian rocker Tom Cochrane's eponymous hit, these posts primarily concern international organizations with a mandate to improve some aspect of the world but in practice discriminate against Israel and Jews.
- **Orwell's Intellectuals** – For posts about academia that reflect George Orwell's famous observation: "Some ideas are so stupid that only intellectuals believe them."
- **Palestinian Affairs** – Myriad issues connected to the Palestinians and Palestinian society.
- **Poison Ivies @ Congress** – Posts connected to the appalling Congressional testimony of the three Ivy League presidents. Could have fit under "Orwell's Intellectuals" but the testimony was so shocking it deserves its own category.
- **Portions of Light** – Commentary on the weekly Torah portion, following the Israeli schedule.
- **Satire** – Humor, dark and light, about the situation.
- **Sounds of Music** – Music videos that capture the spirit of the times and from Israel.
- **The Situation** – A catch-all category for posts that don't fit into the other categories.
- **Thousands of Words** – These are evocative graphics and memes, pictures that speak "a thousand words."
- **UNhinged** – Though the UN was established with the noblest of intentions, it has since become an inveterately antisemitic organization that often actively supports the enemies of Israel, Jews, and the civilized world.

Interactive Table of Contents

Though HA'UMA may be read cover-to-cover, it is also designed to be browsed. HA'UMA's entries are organized by category, and each entry is listed and linked to the Table of Contents. Clicking on the entry's title then brings you directly to it. At each entry, clicking on its graphic or author will bring you to those sources. In this way, you can quickly choose and access directly those entries and authors that interest you.

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Israel is changing: Here are the key tribes and trends involved – opinion

Moshe Koppel | January 6, 2024

Link to original article [here](#)

The Situation

The authentic growth of Israeli Judaism, emerging naturally and accepted broadly, will be the defining journey of the next generation.

Forget the ideological battles. Most Israelis have settled on a rather pragmatic view of the ideal Jewish nation-state.

Roughly speaking, the common vision is that Israel must be a country where Jews feel sufficiently at home that they can develop their own culture and traditions without the threat of persecution or assimilation. This entails two things: the basic elements of a national home – language, calendar, symbols, immigration policies, robust security, connections with Jews around the world; and liberty for individuals and communities to develop their traditions as they see fit.

To understand the emergence of this unifying Israeli vision, let's first sketch, in somewhat simplistic terms, the different Israeli tribes that are only now beginning to unite around it.

I'll call the tribe that evolved from the legacy of Labor Zionism the "Blue Tribe." They tend to cosmopolitanism and identify less with a continuous Jewish religious tradition with ancient roots than with a modern Israeli ethos that seeks to overcome what they see as the flaws of tradition: piety, passivism, and bigotry. With increased affluence, their focus has shifted from socialist economics to general opposition to oppression – and the definition of the oppressed has broadened from the workers of the world to Palestinians to women and gays. Blues played a central role in laying the groundwork for the state and still dominate the upper echelons of Israel's unelected institutions – the army and other security branches, state-licensed media, the justice system, state-funded universities, professional guilds, and public labor unions.

There are many small tribes that are not part of the Blue Tribe – Revisionists, Mizrahim, Religious Zionists, haredim, and others – each distinct from the Blue Tribe in its own ways. In recent years, these disparate groups have gradually munged into what I'll call the "Orange Tribe."

Members of this tribe share a deep respect for Jewish tradition and conservatism generally, and an abiding resentment of the Blues. The Orange Tribe is increasingly defined by traditionalism, hawkishness, communitarianism, and populism, but it remains an amalgam of disparate sub-tribes so that the fringes of each – especially those for whom elitism is particularly attractive – sometimes defect to the Blues. The Oranges are less concerned about the oppression of the weak than about the barbarism of the uncivilized.

Roughly speaking, the Blues control Israel's institutions, but the Oranges win elections.

In short, Israeli society, once fragmented across multiple axes – religion, ethnicity, security, economics, nationalism, and elitism – has now largely realigned along a singular axis, which I've termed "Orange vs Blue." However, this division isn't as binary as it may seem. The Israeli population's distribution along this axis resembles a bell curve – with most clustering in the middle, despite pronounced extremes. At the peak, or center, of this bell curve, there is a median voter – the voter whose position is exactly in the middle of the political spectrum. The elected official who represents this voter is able to align with parties on either side and thus holds all the political cards.

With this insight, we can pinpoint three key trends.

Three key trends that will lead to a changed Israel

First, for some years now the center of the bell, the median voter, has been slowly shifting Orangeward. Second, the center of the bell has been getting higher and narrower as Israelis increasingly coalesce around the pragmatic vision near the center, even as the extremes become more vocal. Third, both Israel's mostly Orange-elected governments and its mostly Blue unelected institutions have suffered declining prestige.

The war has accelerated each of these trends.

First, the war has propelled the median voter further toward the Orange view, with concerns over barbarism taking precedence over the oppression narrative. The romanticized perception of our



Image taken from Unsplash.com

adversaries as victims, who could be mollified with the promise of autonomy, economic progress, and condescending sympathy, has been discredited. The naive approach to peace has revealed its costs, exposing a profound misjudgment of human nature. Worse, it turns out that for many of our supposed allies abroad, using the wrong pronoun is a greater offense than beheadings and rape; the world's most under-refined people and its most over-refined people seem to share a taste for Judeophobia.

Second, even during the most contentious battles over judicial reform, most Israelis wanted a compromise. The war has clarified just how great is the need for unity – or at least sane public discourse. The appetite for doctrinal purity, Orange or Blue, has greatly diminished.

Finally, both the government and the establishments have faced severe and justified criticism for not anticipating the catastrophe that precipitated this war.

The Blues point out the government's failings as a result of cronyism, sectarianism, and complacency. The Oranges observe that the military's general staff has been inbred for mediocrity and conformity, and its legal advisers, meant to aid military goals, have often done the opposite.

When the war ends, Israel will have an opportunity to reset. The most profound changes will be cultural and social rather than political, but here I speak of politics.

The war will usher in a generational transition – the generation of the soldiers who united in battle will gradually begin to lead our country. The current Orange government will be succeeded by a new coalition with fresh faces. This new coalition's central challenge will be to rebuild Israel's old institutions, freeing them from stale Blue groupthink. Less Blue entitlement; less Orange resentment. One nation united.

I am not naïve. Old establishments have myriad ways to cling to power, and this will take time. But I am convinced that as the next generation assumes the mantle of leadership, we will witness the realization of the median voter's pragmatic vision, the millennial dream of the Jewish people: a strong and resilient state where the free and organic development of Jewish life and culture is not just possible, but a reality.

The authentic growth of Israeli Judaism, emerging naturally and accepted broadly, will be the defining journey of the next generation.

The writer is chairman of the Kohelet Policy Forum.

Israeli Versus Arab Land Claims

Alan Futerman & Walter Block | December 11, 2023

[Link to original article here](#)

Israel Truths

We can date, pretty accurately, how long Christianity has existed. Given that we are now in December, 2023, we can say without much fear of contradiction that this religion has existed for roughly 2023 years.

What about Judaism? This is a bit rougher to estimate. As a high, the claim is “almost 4,000 years.” A low is “more than 3,000.” We will adopt the shorter estimate to be conservative.

How does Islam register? Estimates vary here, too, but not as widely. According to one source it was the year 610, “following the first revelation to the prophet Muhammad at the age of 40.” In the view of another, it was 622, “the year of the hijra, or ‘emigration,’ which marks the beginning of the Muslim calendar.” A third authority claims this religion began “at the start of the 7th century CE,” which is compatible with the other two dates. For round numbers, we will posit that the Muslim religion has been around for $2023 - 600 = 1423$ years.

What does this historical record have to do with Israeli versus Arab land claims? According to John Locke, whom we regard as definitive in matters of this sort, the first person to homestead land is its rightful owner. That is, he who “mixes his labor” with virgin territory is deemed the proper owner of the land in question. Most though not all Israelis are Jewish, while the same consideration applies to the other side: most, but not all Arabs are Muslims, adherents of the Islamic religion. We also rely upon Robert Nozick’s insight about “legitimate title transfer” of land: we assume, other things equal, that it passes from parents to children.

Therefore, in any dispute between Arabs and Jews over land titles, the presumption lies with the latter. They were “around” for a longer period of time, and thus had more opportunities to come to be the legitimate owners of property. The Jews were busily occupying the contested land for more than double the time the Muslims were so doing.

To be sure, it is only a presumption that this determines proper ownership titles. It would not apply to land in much of sub-Saharan Africa, or

northern Canada, nor much of South America or Australia or Siberia: neither group was known to have occupied any of these areas, historically. However, it certainly does apply to the Middle East, where the two groups contend as to rightful ownership over disputed territory. Which property, specifically? Take, for instance, the Temple Mount in Jerusalem, the most sacred site for Judaism. The Muslim constructions there came much later, centuries later. The Jews were there first.

But sites as the Temple Mount are small compared to the entire area, so what do we make of that? Jewish presence in the land was almost uninterrupted for 2,000 years. Yes, in small numbers, but still this occurred. The situation began to change at the end of the nineteenth century. By 1890, there were roughly 43 thousand Jews and some 432 thousand Muslims in the area. That of course began to change as time passed. The only reason there was no Jewish majority by 1948 is because the British severely restricted Jewish immigration in the 30’s and 40’s, thereby condemning millions to be slaughtered in Europe. In any case, only a few years later population in Israel tripled. Jerusalem had a Jewish majority as early as the 1850s, though. Remember, this was west of the Jordan river, comprising an area that now holds about 9.4 million people in Israel, 3 million in Judea and Samaria, and 2 million in the Gaza Strip. And yet, it still is mostly empty (with about two thirds of the territory consisting of desert, the Negev). If that is the case today, imagine what was the case 150 years ago. There was very little evidence of homesteading in most of the land by any group at the beginning of the twentieth century.

As the Jews returned in large numbers, they homesteaded much of their land once again. Their economy, agricultural development and industrial investment was stronger than that which prevailed in the neighboring countries; this attracted Arabs to immigrate as well. Moreover, by 1948 roughly 9% of the land was owned by Jews and 20% nominally by Arabs (including about 3% by those who later became Israeli Arabs). But observe that the latter “Arab lands” were mostly regarded as uncultivable, hence really unhomesteaded. Thus, it was not legitimately owned. In reality, these were



Image taken from pixabay.com

titles based mostly on government concessions to absentee (that is non-) landowners. Actually, most of the land was government owned (the Ottomans before WWI, and then the British).

So, if neither Jews nor Arabs owned most of the land, did they have a right to establish a state there? Well, yes, as long as it was a country that intended to build a society that respects and protects individual rights. In this sense, the UN Partition Plan of 1947 proposed two states mainly on the basis of demographic considerations. The Arabs rejected it (although by accepting they would have been in fact creating a second Arab state in the area after Jordan), the Jews accepted. The rest is history. Now the Israel population contains 20% Arab citizens with equal rights, while Arab countries (including Palestinian Arab areas) are quite literally *judenrein*.

But what if there was an Arab state in Palestine before 1948? After all, it could be argued that there is no single country (with the exception of micro-states such as Lichtenstein or Monaco, or even these) that are based on fully homesteaded territories. So, if neither Arabs nor Jews owned most of the land, that is irrelevant. The relevant point is that there wasn't an Arab state, it was controlled by the British. Moreover, the charge against Israel is that it stole Palestine. In reality, Jews purchased much of it, and homesteaded much more of it later. And won even more of it in self-defense wars.

The Romans definitely conquered the Jews in Judea between 66 and 135 CE. This demonstrates that

members of the Jewish faith were there at that time. The same cannot be said for the Arabs. They came later.

As for the Palestinian Arabs, they were *Johnny-come-latelies* as a group. And even in the twentieth century, both Jews and Arabs of Palestine were known as Palestinians. Several Jewish organizations, from The Jerusalem Post to the Israel Philharmonic Orchestra, were then The Palestine Post and The Palestine Philharmonic Orchestra, respectively. Once Israel was created, Jews were then known as Israelis. The term "Palestinian" was left for the Arabs by default. Does that mean that there were no Arabs in the area? Not at all. But Palestine was paradoxically not a Palestinian Arab entity, only a historical area (in fact, named by the Romans as such in order to denigrate the expelled Judean Jews).

The present conflagration is not, ultimately, about land titles. It is about the rejection of a Jewish state, even if it consists of a single synagogue in Tel Aviv whose property is deemed as kosher by John Locke himself. But who is the rightful owner of the contested territories? Israel's critics claim that the Jews were land-stealing "colonizers." As we have seen, this is not at all the case.

Futerman and Block are co-authors of The Classical Liberal Case for Israel (Springer, 2021, with commentary by Benjamin Netanyahu).



Dr. Einat Wilf

X | January 3, 2024

[Link to original article here](#)

Palestinian Affairs

I'd like to address a recent argument that Arab opposition to Zionism is only due to its "practice" rather than its principle. That argument would require plenty of evidence of Arab support for Zionism that went sour only once Zionism was practiced "badly". There is no such evidence. Quite the contrary.

Arab opposition to Zionism was, from the beginning, opposition to the principle, because the idea of a Jewish right to self determination was itself unacceptable. Why? Two small reasons and one big. One small reason: general opposition to immigration. No-one likes immigrants and Arabs are no exception. This is a small reason, because if it were only about immigration, the conflict would not have become what it is.

Another small reason: massive numerical imbalance: Arabs were the overwhelming majority in the entire region of the Middle East - they saw no reason why they should entertain any kind of compromise with a minority group. This is a small reason, because had it been only that, some measure of land given to the Jews would have been ultimately acceptable.

But the big reason, the one that underlies the conflict and explains its tenacity, that is at the root of the total and blanket rejection of the principle of Zionism, long before it had the chance to be "badly implemented" is that Zionism, as a liberation movement that envisioned equal dignity for the Jewish people as a people in the midst of the vast lands claimed to the Arab world and Islam, challenged the social and theological "proper place" of the Jew.

And what is that "proper place" of the Jew? Stateless, powerless, of lower status and dignity, and most important - living at the exclusive protection and mercy of the Arab and Muslim ruler. The one thing Jews, individually and collectively, could not do is protect themselves by themselves.

The historian Bernard Lewis observed that the status of Jews in Arab and Muslim lands was never as good or as bad as it was in Europe, but there was never any question that the Jew was not the equal of the Arab and Muslim.

Imagine the civilizational shock when Jews in the

name of Zionism claim themselves to be the equals, individually and collectively of Arabs and Muslims, and insisting on defending themselves by themselves.

These kinds of transformations are not easily accepted, and certainly not without violence.

And that is the issue: from the beginning Zionism encountered ever growing Arab and Muslim violence opposed to the very principle of Jewish equality and self-determination, not to the manner of its implementation.

If anything, Zionism took care to implement itself in the most agreeable way: working through land purchase, and mostly malaria infested land, eradicating malaria, and creating prosperity. It ensured whatever international legitimacy was available at the time - a unanimous agreement of the League of Nations to its project. It made it clear that it sought to live with and next to Arabs, and perhaps naively imagined that as a movement that sought to build and develop, rather than exploit, it would be embraced.

he idea that Arabs oppose Zionism because it displaced them is an ahistorical argument that reverses cause and effect.

It is because of Arab violent opposition to Zionism that:

- 1) Jews were denied their state in the 1930's and had the gates closed to Jewish immigration at the most difficult moment in Jewish history (few people realize the extent to which Arab violence in the 1930's condemned hundreds of thousands, if not millions, of Jews to mass killing in Europe, when they could have still escaped)
- 2) Arabs became refugees in a completely unnecessary war. Displacement was the outcome of a war that need never have happened if Arabs had accepted partition.

Arab displacement was not the cause of Arab Anti-Zionism - it was its tragic outcome.

And the path to peace remains today the same as it always was, for Arabs to abandon Anti-Zionism, and we can all live side by side in peace.



Parashat Va'eira (Exodus 6:2-9:35)

Rabbanit Dr. Adina Sternberg, Faculty of Matan, Efrata, and Bar Ilan Midrasha

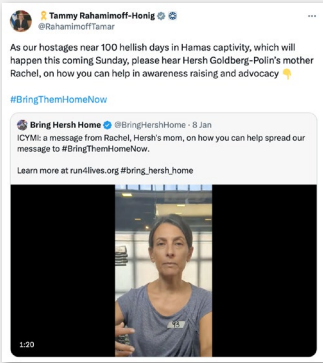
We all know that in different situations, people act differently. Whether it's an accent that is suddenly emphasized when speaking to someone from your homeland, or the types of jokes one makes and shares in specific settings.

The signs performed with Moses's and Aharon's staff focus on change. In the sign performed for Pharaoh's sake, the staff turns into a serpent or crocodile and eats the staffs of the sorcerers. Before the eyes of the people the staff changes into a snake, and then back to a staff.

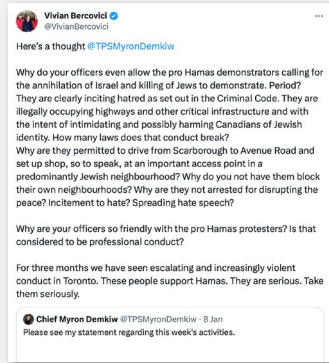
Each one of these signs carries a different message. When Aharon's staff turns into a serpent, he is teaching Pharaoh that the staff – be it a shepherd's staff or an innocent walking staff – can become a threatening serpent. The serpent or crocodile reminds us of one of the Egyptian gods, also mentioned in the book of Ezekiel as part of Pharaoh's self-definition. When the staff turns into this symbol, the message is that Moses's and Aharon's God is mightier than the Egyptians'. Our God will devour and defeat their gods. This reflects the understanding that, contrary to the present situation, the nation of slaves and shepherds will be able to stand up to their mighty oppressors.

However, when Moses's staff turns into a snake, a focal point of the sign is not the staff's transfiguration, but rather the fact that it turned back into a staff. When we encounter change, it can be very scary. Whether the people fear that Moses changed into an Egyptian when growing up in Pharaoh's home, or that he might become a cruel executioner, holding on to the identity of a venomous snake throughout his mission to punish Pharaoh, this fear can be very potent. Just as Moses needs to convince Pharaoh he comes with great power, he needs to convince his people of his ability to remain a gentle and caring leader.

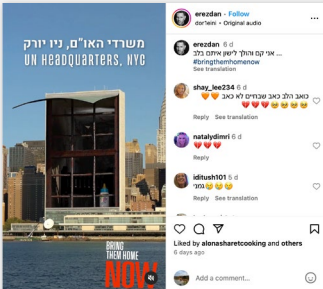
Times of war can change people. They might become harsh and cruel. They may lose compassion. The dual function of the staff, both as a punishing rod and as the staff of a shepherd and a leader, reminds us of the expectations of our leaders at times of war, together with our expectations of them when the war is over. As we see with Moses and Aharon, with great leaders the same staff that turns water into blood, will become the staff that derives water from a rock to nourish the people.



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Rachel Goldberg-Polini: How You Can Advocate for Her Son and All Hostages



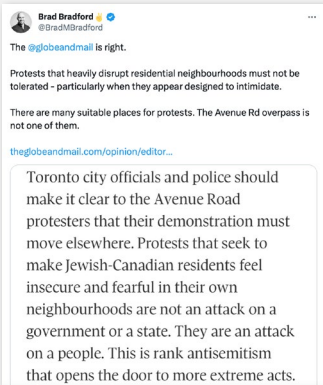
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Message to Toronto's Chief of Police



erez dan | Instagram | January 06, 2024
UN: Bring Them Home Now



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Toronto Police Deliver Coffee to Pro-Palestinian Protesters



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Toronto's Anti-Israel Protests Are "Rank Antisemitism"



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Dorothy From "Golden Girls" Tells Her Antisemitic Friend Where to Go



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South Africa Baselessly Charges Israel With Genocide



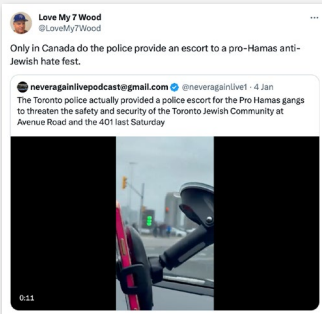
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Toronto Succumbs to Pro-Palestinian Mobs



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How "AsAJews" Attack Other Jews and Israel



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Toronto Police Provide Police Escort to Pro-Hamas Anti-Jewish Hate Fest



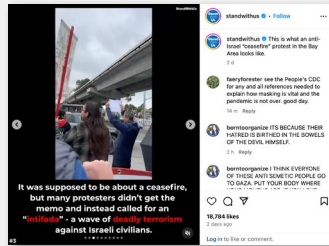
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For Left, Jews Are "White"; For Right, Jews Aren't "White" Enough



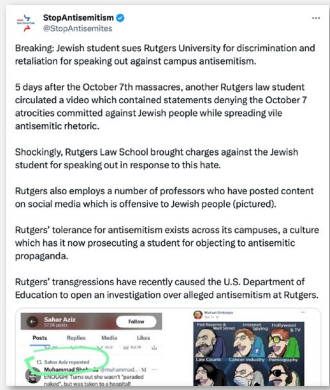
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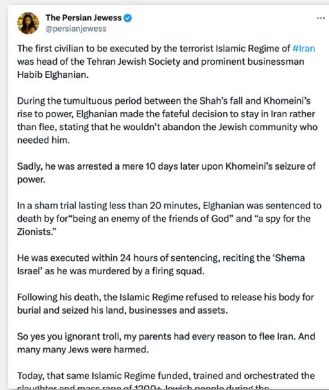
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Anti-Israel Protesters Vandalize US Military Cemetery Because "Free Palestine"?



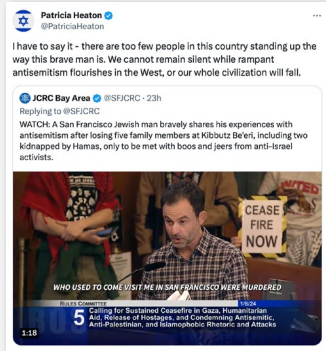
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Anti-Israel Ceasefire Protesters Can't Help Themselves and Call for Intifada



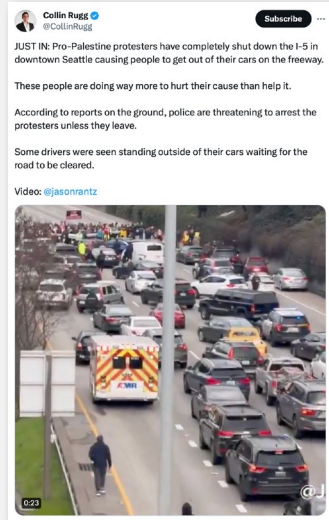
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Rutgers U Student Sues School For Antisemitism



The Persian Jewess | X | January 06, 2024
Iran's Islamic Regime Murdered Jewish Citizens and Now Attacks Israel



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Jewish Man Stands Up to Antisemitism as San Francisco Calls for Ceasefire

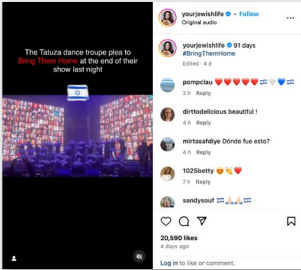


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Pro-Palestinians Shut Down Highway in Seattle



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Toronto's Pro-Palestinians Protest for Pay

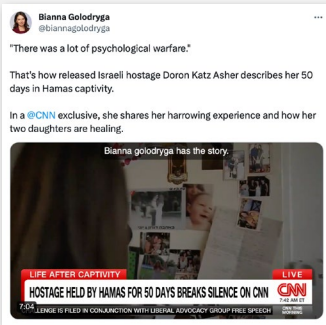
Bring Them Home



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Taluza Dance Troupe's Plea to Bring Them Home



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Ex-Hostage Nili Margalit Tells How Gazan Kidnappers Traded Her to Hamas

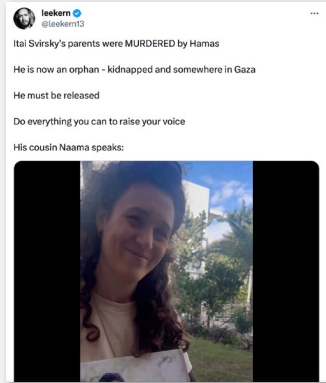


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Ex-Hostage Doron Katz Asher Describes Her 50 days in Hamas Captivity.

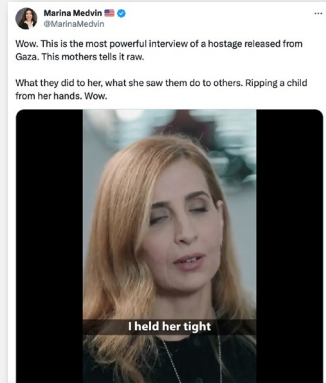


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Thousands Pray at Kotel for Return of All Hostages, Singing "Acheinu/Our Brothers"

Bring Them Home



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Cousin of Itai Svirsky, Hostage for 90 Days, Calls for His Release



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Ex-Hostage Danielle Aloni Tells of Hamas Ripping Daughter From Her Hands



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UK's Daily Mail Remembers Four Israeli Girls Still Held Hostage



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Mother of Hostage Eliya Cohen Pleads for Son's Return

Double Standards



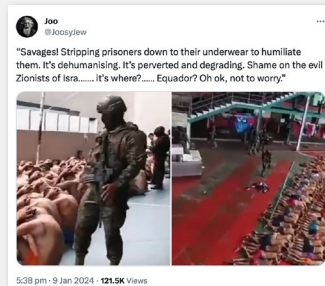
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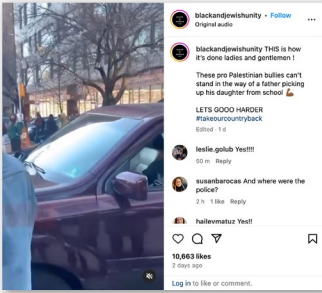


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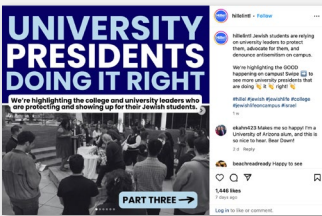
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Father Pushes Pro-Palestinians Out of Way to Pick Up Daughter



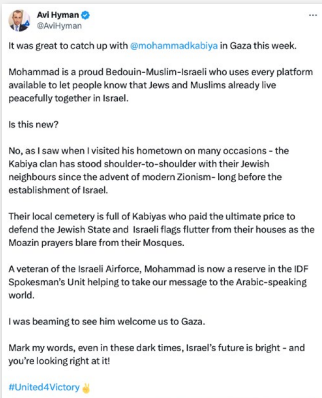
European Jewish Congress | Instagram | January 05, 2024
Vienna Supports Hostages



Hillel International | Instagram | January 03, 2024
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"Fetterman Continues to Impress"



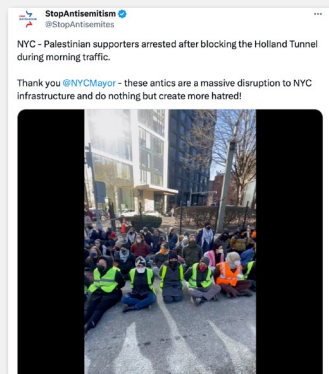
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Mike Pence Visits Kfar Aza and Stands With Israel



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Yael, Friend of Hostage Romi Gonen, Faces Down Pro-Palestinians



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NYPD Arrests Pro-Palestinians Blocking Traffic



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Hamas Silences Everyone: Palestinians First, Israelis Second



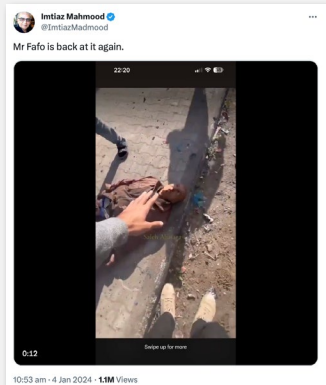
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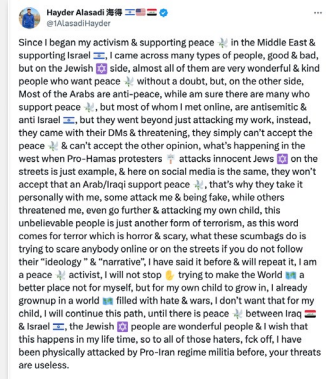
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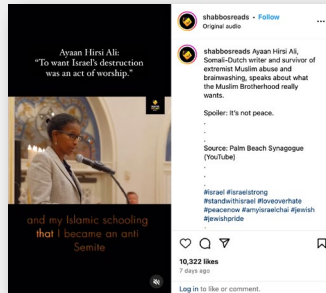
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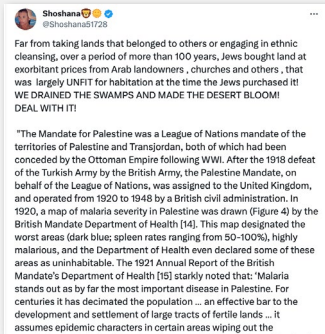
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Ayaan Hirsi Ali: "I Was Taught to Hate Israel and the Jews"



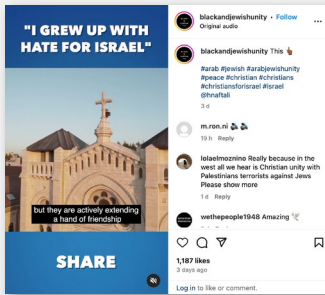
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Estimated 1,200 Millionaires Live in Gaza



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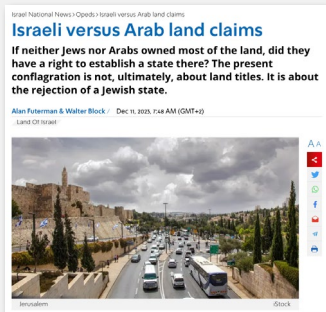
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Arab Christians in Israel Support Israel



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Sidney Poitier Tells of Jewish Man Who Taught Him to Read



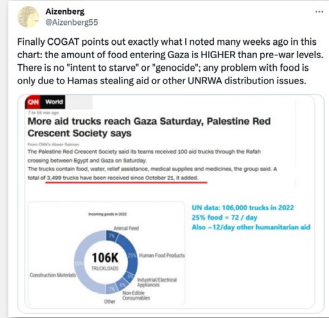
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Why I Support Israel: A Tale of Two Cultures



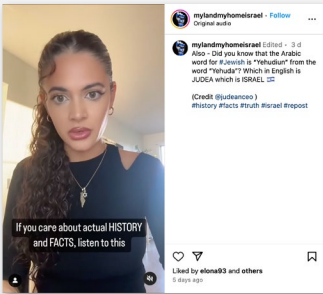
Alan Futerman & Walter Block | Israel National News | December 11, 2023
Israeli Versus Arab Land Claims



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Is Saying That Judea Was Jewish 2000 Years Ago a Relevant Argument?



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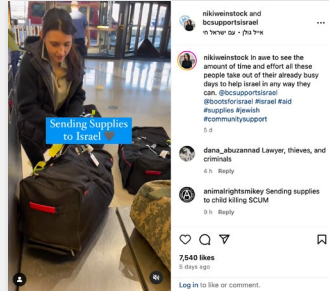
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Jews Have Always Supported Black Community, Were Civil Rights Allies



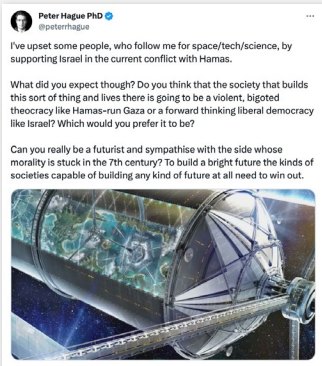
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Israel Only Country in Middle East With Growing Christian Population



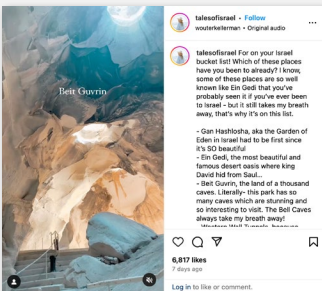
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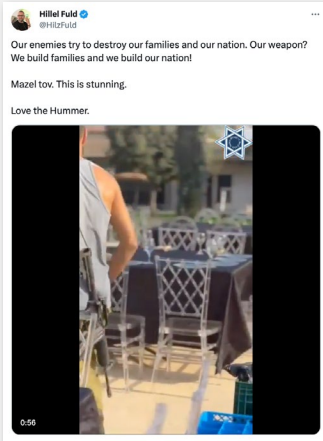
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Israel is a Palette of Colors



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Father Mourns Death of IDF Soldier Son Yakir Hexter



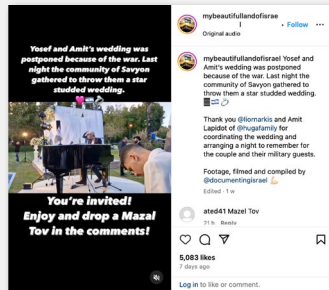
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New Section in Israel's Military Cemetary for Fallen Soldiers Sadly Filling Up



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Wedding Reflections: Israel's Weapon is to Build Families, Build the Nation



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IDF Big Sister Soldier Reunites with Little Sister



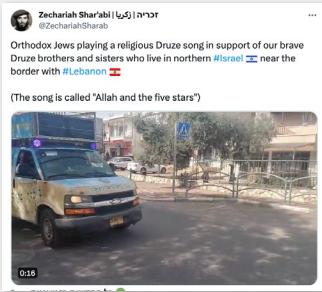
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Wedding Postponed Due to War Finally Takes Place



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Barber Sings and Dances With Senior Customer Before Annual Haircut



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IDF Soldier Returns Home to Baby



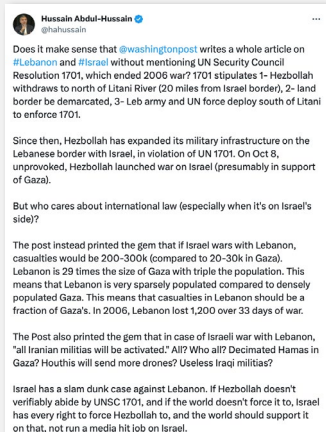
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Religious Jews Play Religious Druze Song to Celebrate Druze



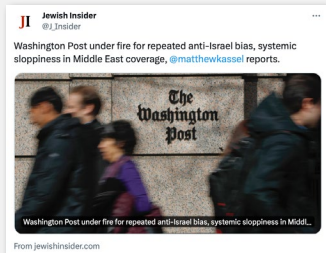
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IDF Soldier Reunites With Mom and Sisters



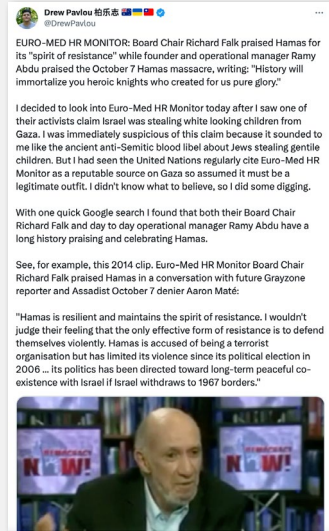
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Feminists Who Are Silent About Hamas Sexual Violence Betray Women



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WashPo's Glaring Omission in Article About Israel and Lebanon



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Washington Post Attacked for Persistent Anti-Israel Bias



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Euro-Med HR Monitor is Blatantly Antisemitic



Jake Tapper | X | January 09, 2024
Red Cross Tells Family of Unwell Hostage to Care More About Gazans

neuroticjewishgay @neuroticjewgay

"I would rather Jews be gone entirely from this world than be alive with the will to defend ourselves"

This admission is a perfect example of the difference between Zionist Jews & Antizionist Jews.

Oct 11, 2023

I was asked yesterday why I am an antizionist Jew. This is what I said:

Because Palestinians are people. Because people only turn to evil like Hamas out of desperation. Because decades of occupation is enough. Because my family didn't die in Auschwitz for us to become oppressors. Because so long as the Occupation continues my family that died in Israel died in vain.

Because two million people in Gaza are not all part of Hamas. Because collective punishment is a moral abomination. Because collective punishment for multiple generations is a stain on our people that will never be erased. Because our survival is meaningless if we lose the soul of our people.

Because G-d forgive me | I would rather Jews be gone entirely from this world but leave the way we lived - as a force for good and tikkun olam - than live if the cost is the infliction of mass suffering. Because ending the Occupation is morally right and what is right should be done no matter what.

neuroticjewishgay | X | January 09, 2024
Antizionist Jew Expresses Suicidal Tendencies

StopAntisemitism @StopAntismites

Orange County - Fereshta Hamid Azizi is a preschool teacher at Congregation B'Nai Israel who was caught posting antisemitic blood libels & romanticizing Hamas terrorists.

What did Congregation B'Nai Israel do once they were made aware of their employee's antisemitism?

Nothing.

StopAntisemitism | X | January 10, 2024
Synagogue Astonishingly Keeps Antisemitic Preschool Teacher on Staff

yosephhaddad • Follow

Original audio

עם ישראל לא יסבה את הכול, אבל בניגוד לאויבים שלנו- אומנו, דתנו, בורותינו וההיפתחות הכי גדולה שלנו לא יאנו הנרצח והמסואה

The people of Israel will not forget but unlike our enemies - we, 710 choose life, and that is the greatest win against the Hamas terrorist organization

رسالة لكل واحد واحد بالعالم العربي، اني بحسبوا كلمة الجزيرة ومكثرون اليه حماس منتهرين على إسرائيل وعلى الشعب الإسرائيلي، نتمسكوا بهذا الفيديو من قلبنا يا ايها

anemablu_tv

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Yoseph Haddad | Instagram | January 06, 2024
Al Jazeera Lies: While Gazans Live in Tents, Israelis Continue to Live

Eylon Levy @EylonLevy

This list includes over 20 people listed as "Hamas-affiliated media" and others killed while driving with drone-operating terrorists. Why is @pressfreedom passing off card carrying members of Hamas as journalists? Why doesn't @amanpour independently verify that claim?

Christiane Amanpour @amanpour · 8 Jan

The number of journalists killed during Israel's war on Hamas is appalling and unprecedented.

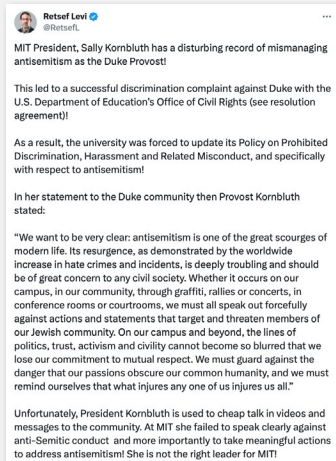
79 in just three months, according to @pressfreedom

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Eylon Levy | X | January 09, 2024
Hamas Terrorists Are Not Journalists. Why Doesn't Media Verify These Claims?



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MIT President Also Had Troubling Record With Antisemitism as Duke Provost



Stu | X | January 08, 2024
Antisemitic NYU Academic Shares How Utterly Disconnected and Lost She Is

Amira H @bayfirasek

1/ The term #Nakba dates to Syrian Christian academic Constantine Zurayk's 1948 book, The Meaning of the Disaster (Ma'na al-Nakba).

Rather than a minor regional war in a decade of war, Zurayk presented it as proof Jews dominated the West with a "world-wide net" of power.

See detailed reasons, and great infographics. These, over generations, passed during which he prepared for this step... the extended his influence and he moved to the edge of the world. He got control over many of the sources of power within the Arab nation and they were either... (text continues)



4:02 PM · Jan 4, 2024 · 54.4K Views

Amira H | X | January 04, 2024

History of "Nakba": A Conspiratory Myth Rooted in Antisemitism

David Bernstein @ProfDBernstein

In fact, early Zionists believed, correctly, that Jewish settlement would lead to prosperity for the local Arab population. Wages for Arabs skyrocketed during the Mandate and even attracted migrants from neighboring countries. But Islamic and Arab nationalism trumped economic considerations, and those who sought peaceful coexistence and cooperation were murdered or intimidated into silence.

5:11 PM · Jan 6, 2024 · 26.6K Views

David Bernstein | X | January 06, 2024

How Early Zionists Perceived Local Arab Population

Dr. Einat Wilf @EinatWilf

I'd like to address a recent argument that Arab opposition to Zionism is only due to its "practice" rather than its principle. That argument would require plenty of evidence of Arab support for Zionism that went sour only once Zionism was practiced "badly". There is no such evidence. Quite the contrary.

Arab opposition to Zionism was, from the beginning, opposition to the principle, because the idea of a Jewish right to self-determination was itself unacceptable. Why? Two small reasons and one big.

One small reason: general opposition to immigration. No-one likes immigrants and Arabs are no exception. This is a small reason, because if it were only about immigration, the conflict would not have become what it is.

Another small reason: massive numerical imbalance: Arabs were the overwhelming majority in the entire region of the Middle East - they saw no reason why they should entertain any kind of compromise with a minority group. This is a small reason, because had it been only that, some measure of land given to the Jews would have been ultimately acceptable.

But the big reason, the one that underlies the conflict and explains its tenacity, that is at the root of the total and blanket rejection of the principle of Zionism, long before it had the chance to be "badly"

Einat Wilf | X | January 06, 2024

Is Arab opposition to Zionism Only Due to Practice Rather than Principle?

Ahmed Fouad Alkhatib @afalkhatib

What about Zionism? Most Palestinians believe that their traumatic lived experience is the direct result of Zionism & the Zionist project. My grandparents were pushed out of their homes in 1948, and I very much carry a generational trauma from their displacement. However, so many Palestinians & their allies still don't truly grasp the vast diversity of Zionism as an ideology & what it actually means to various Jewish & Israeli audiences. Zionists are not monolithic and come in all sorts of political, religious, social, and national orientations and tendencies. It's hard to capture the nuances and intricacies of this topic in brief words on Twitter, but my main thoughts are:

1. The idea that the pro-Palestine cause can only be advanced by aligning with "anti-Zionist" Jews is inaccurate & outright wrong and detrimental. Zionists are an inevitable part of the solution.
2. A Zionist doesn't by default mean "anti-Palestinian" or anti just peace & coexistence with Palestinians. I understand why so many would think otherwise, but we need a different framework for working with Zionists and their beliefs to move forward and build a different future.

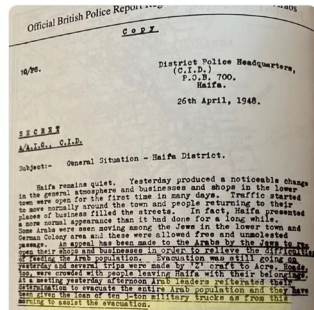
Ahmed Fouad Alkhatib | X | January 06, 2024

American From Gaza Discusses Zionism

Shoshana @Shoshana5728

The Jews in Haifa begged the Arabs to stay and not flee in April, 1948. This is consistent with other documents found in the British archives.

Great find, @IbnAlWarrag. My mentort!



Official British Police Report
District Police Headquarters, Haifa, 26th April, 1948.

Subject: General Situation - Haifa District.

Haifa remains quiet. Yesterday produced a noticeable change in the general atmosphere and businesses and shops in the lower town were open for the first time in many days. Traffic resumed its usual pattern around the town and people returning to their places of business filled the streets. In fact, Haifa presented a somewhat normal appearance than it had done for a long while. Some Jews were seen moving among the Jews in the lower town and some other areas all these were allowed free and unimpeded passage. In Haifa, has been made to the Arabs by the Jews to save their shops and businesses in order to relieve the financial strain on the population. Provision was also made for the return of several Jews who were made by the Arabs to leave Haifa. It was noted that people leaving Haifa with their belongings were not allowed to take any of their property with them. It was also noted that the military trucks as from this...

Shoshana | X | January 09, 2024

Jews in Haifa Begged Local Arabs Not to Flee in April 1948

(Salam) @IbnAlWarrag

According to Khaled Al-azm Syria prime minister 1948-1949.

WHY THE ARABS LEFT PALESTINE IN 1948

In 1973, the memoirs of Haleb al-Azm, who served as Prime Minister of Syria in 1948 and 1949, were published in Beirut. They included the following: "We have brought destruction upon a million Arab refugees, by calling upon them and pleading with them to leave their land, their homes, their work and their business, and we have caused them to be barren and unemployed though each one of them had been working and qualified in a trade from which he could make a living. In addition, we accustomed them to begging for hand-outs and to suffice with what little the UN organisation would allocate them." (The Arabic is given below.)

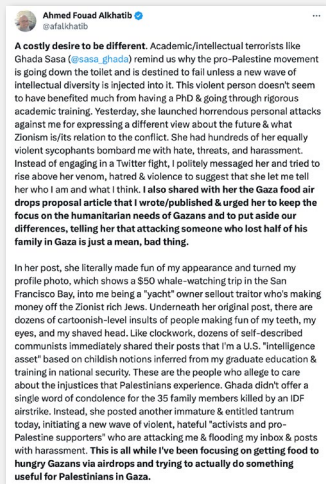
اعدا من القسفة العنيفة المنفردة اعدا من الاجتياح في الخطا
لقد فعلنا على مليون اعرابي اعرابي ا ا ذلك بجردهم والاحتاج جميع
عربان اعرابهم وادومهم والاساسهم والمناسباتهم مناجاتهم
مقاتلين من الضل ا بعد ان كان كل واحد منهم عمل مهنة وكسبه
يأخذ راتبه ا كما يدرهم على الاجتياح والاحتجاج لاطلاق الذي
قررت عليهم خطة الامم المتحدة

(Salam) | X | January 09, 2024

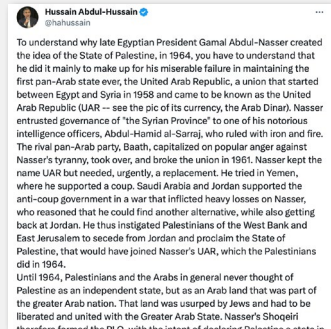
Former Syrian PM Admits Encouraging Arabs to Flee Mandate Palestine in 1948



Ella Travels | X | January 05, 2024 Einat Wilf: UNRWA's Real Purpose is to Question Israel's Legitimacy



Ahmed Fouad Alkhatib | X | January 08, 2024 Pro-Palestinians Attack Palestinian: Why the Movement is Going Down Toilet



Hussain Abdul-Hussain | X | January 04, 2024 Palestine's Connection to Abdul-Nasser's Failed United Arab Republic



Andrés Spokoiny | X | January 06, 2024 If You Care for Palestinians, You Must Demand for Hamas's Surrender



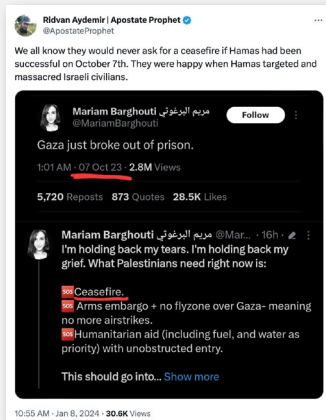
David Hazony | X | January 06, 2024 Questions for Palestinians and Need for New National Dream



Ron M. | X | January 09, 2024
Wife: Highly Capable Palestinians Dedicate Their Talents to Destroy, Not Build



Hussain Abdul-Hussain | X | January 05, 2024
Even Contenders for New Palestinian Leadership Prefer to Blame, Not Build



Ridvan Aydemir | Apostate Prophet | X | January 08, 2024
"Resistance is Justified" or "Ceasefire": You Can't Have Both



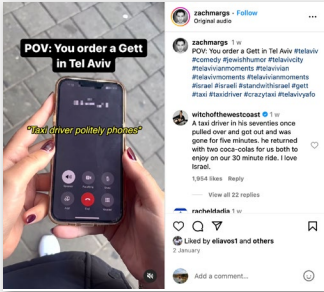
Amjad Taha | X | January 09, 2024
Arabs and Israel Pursue Peace, Hamas Opts for Antisemitism and War



Tamer Masudin | X | January 04, 2024
Israel to Replace Gazan Workers with Asians. One Step Closer to Liberation!



Hananya Naftali | X | January 10, 2024
Palestinian Authority Disrespects the United States



Zach | Instagram | January 03, 2024
Ordering Gett Taxi in Tel Aviv



Hillel Fuld | X | January 10, 2024
Tel Aviv Passes Unanimous Vote on Deplorable Conditions in San Francisco



Pick of the Week
Israel Hour Radio

Ofra Haza - Deliver Us

With the Jewish world currently reading the Exodus story in the cycle of the weekly Torah portion, it's a good time to recall Hollywood's most ambitious attempt to re-imagine the epic tale since "The Ten Commandments." Released in 1998, "The Prince of Egypt" was a star-studded, musical animated feature that depicted the first 14 chapters of the book of Exodus. The film illustrates the life of Moses, beginning with his birth and culminating with the fulfillment of his mission to lead the Israelites out of Egyptian slavery.

So what's the connection to Israeli music? Ofra Haza.

Ofra was a Yemenite-Israeli singer with the voice of an angel, taken from the world way too soon. In her 42 short years on earth, Ofra captivated Israel and the world with her breathtaking voice and humble personality - leaving behind a treasure trove of beautiful hit Israeli songs. To this day, she remains one of the most beloved personalities in Israel and beyond - and in 2023, Rolling Stone ranked Haza at number 186 on its list of the 200 Greatest Singers of All Time.

As Ofra's unique talent began to spread way beyond the shores of Israel, she caught the attention of "Prince of Egypt" co-producer Steven Spielberg. He cast her to play the role of Yocheved, mother of Moses, singing in a combination of Hebrew and English.

Spielberg was so taken by Ofra's performance that he couldn't imagine anyone else voicing the role. He asked her to record Yocheved's haunting solo in no less than 18 languages - including Greek, German, Swedish, and many more - and Ofra graciously accepted the challenge.

You can watch the impressive results at the link above. And if you've never seen the film, this time of year offers the perfect opportunity to experience this unique commentary on our most cherished of tales.



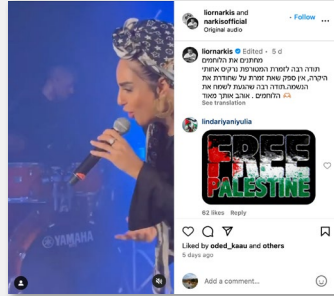
Natasha Romanov | YouTube | November 15, 2019

Tribute II Ofra Haza - Deliver Us (One-line multilanguage S+T)

Sounds of Music



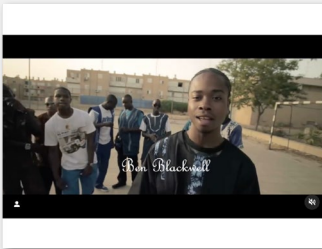
Narkis - נרקיס | Instagram | January 05, 2024
Narkis Sings "Ballad For Women Who Wait" for Sister of Yaniv, Murdered on 10/7



liornarkis and narkisofficial | X | January 06, 2024
Narkis Sings at Wedding of IDF Soldiers



Zehava Ben | זהבה בן | Instagram | January 09, 2024
Zehava Ben and Idan Amedi Sing Together. Wishing Idan a Refuah Sheleima.



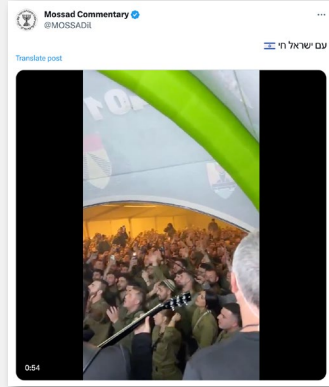
benblackwellofficial | X | January 09, 2024
Ben Blackwell Sings "Israel We Go Hard"



Jewish Breaking News | X | January 05, 2024
Omer Adam Sings to Comfort Mourning Family of Fallen IDF Soldier Shaul Greenglick



sheba.medical | Instagram | November 23, 2023
Moshe Peretz Sings "Mother's Hero" to Guard Wounded on 10/7



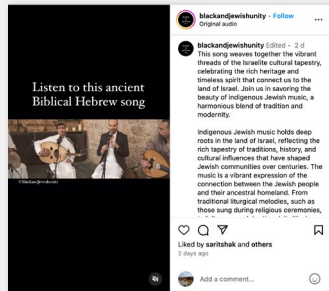
Mossad Commentary | X | January 04, 2024
Eyal Golan Sings for Returning IDF Soldiers



mybeautifullandofisrael | X | January 03, 2024
IDF Soldiers in Gaza Sing "Our Brothers, the Whole House of Israel"



Sarel Jewelry | X | October 27, 2023
Psalm 121: A Song of Ascents

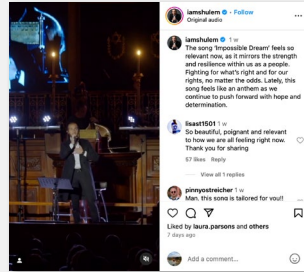


Black and Jewish | X | January 10, 2024
Acoustic Rendition of Yemenite Song for Simchat Torah

Sounds of Music



Shoshana | X | August 13, 2023
IDF Soldiers Sing "Jerusalem of Gold"



Shulem | X | January 05, 2024
Shulem Sings "Impossible Dream," a Mirror to Spirit of the Jewish People



תורך עכשיו - דניאל חן | Daniel Hen | YouTube | October 24, 2024
Daniel Hen Sings "Now It's Your Turn"

The Situation

Eugene Kontorovich @EVKontorovich

Tomorrow at the ICJ, not only Israel will be on trial. Every Western democracy will be implicitly judged – and the conclusion may be that the U.S has committed genocide in every conflict it has fought.

The South African submission alleging genocide by Israel essentially seeks to make waging defensive war illegal. But it is garnished with provocative quotes from angry Israel officials (mostly obscure backbenchers).

Does international law dictate how one supposed to speak after a barbaric massacre of one's countrymen?
I looked at how other Western leaders have done it, quoted in the manner of the SA submission.

South Africa cites Netanyahu's comments that the war is a "struggle between the children of light and the children of darkness." Not so different for Roosevelt's call in 1941 for the "victory of the forces of justice and of righteousness over the forces of savagery and of barbarism."

Then there is President Obama's call to "eradicate a cancer" (ISIL).

Eugene Kontorovich | X | January 10, 2024
South Africa's Genocide Accusation Implicates Western Countries at War

Israel is changing: Here are the key tribes and trends involved - opinion

The authentic growth of Israeli Judaism, emerging naturally and accepted broadly, will be the defining journey of the next generation. □

By MOSHE KOPPEL
JANUARY 6, 2024 20:01



Moshe Koppel | Jerusalem Post | January 06, 2024
How Israel is Changing

The Bocharim Yearn for the Mines @MidfitToraH

Where does he think the word "Ghetto" comes from

→ Jachnun Supremacist → ג'ונת'נין @JachnunEmpire · Jan 4
This was a serious question...

J. Otto Pohl @JOTtoPohl Follow

Evidence of the Palestinians being biologically tougher than Native Americans or Australian aboriginals. Would Jews have survived as a distinct nation if confined to ghettos like Gaza for the last 75 years?

3:41 PM · 2024-01-03 from Earth · 630 Views

1 Quote

Akiva Weisinger. | X | January 04, 2024
To Win War, Israel Must Destroy Tunnels From Egypt Under Philadelphi Corridor

Daniel Roth @daniel_c_roth

There's just one small problem with @SecBlinken demanding Israel "partner with Palestinian leaders who are willing to lead their people in living side-by-side in peace with Israel..."

Where are they?

crisis has clarified you can't have Gaza without the

10:07 PM · Jan 9, 2024 · 11.4K Views

Daniel Roth | X | January 09, 2024
Blinken Wants Israel to Partner With Palestinians, But Which Leaders?

Eitan Chitayat @EitanChitayat

All of you non-Jewish followers of mine who HAVE NOT SAID A WORD.

I've spoken up for you - you gay men and women, you black friends, you supposed feminists...I don't think you're necessarily antisemitic.

But one thing I do know:
You're cowards.

Yes. Total chickenshit.

Afraid of rebuke.

Afraid of being canceled for speaking up for Jewish, Israeli women and men who were gang-raped and who are still being tortured because of the potential wrath of over 1.6 billion Muslims for daring to 'side' with us.

Afraid of a bunch of woke 20-something year olds who have been groomed by BDS and radical Palestinian activists wearing the latest keffiyeh fashion.

Afraid that if you don't sing along with their chants and catchy jingles they'll see you and call you out for siding with Zionists.

Listen you idiots.

I'm a Zionist. I believe in a homeland for the Jewish people and that it's Israel. That's it. That's what a Zionist is - not whatever they tell you it is.

Remember when the Nazis brainwashed people, and then they got more powerful because more ordinary people just went with the flow because it was 'popular' and they didn't want to be unpopular? Remember that? They just kept quiet and went with it all because they were afraid of not going with it all...because saying out loud, 'hey wait a second...', that wasn't popular. It would have been right, but not the cool thing to do.

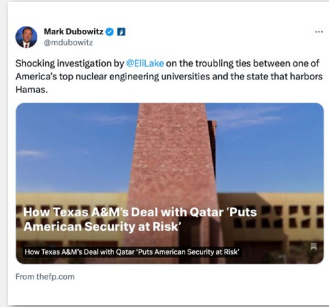
Maybe it's time you were unpopular.

Eitan Chitayat | X | January 09, 2024
Heartfelt Message to Liberal Friends Who Remain Silent to 10/7 Atrocities

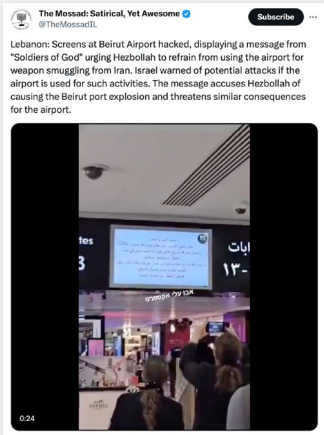
The Situation



Jewish Breaking News | X | January 05, 2024
Alanis Morissette Now Knows: Mother's Family Survived Shoah And Hid Jewishness



Mark Dubowitz | X | January 04, 2024
Troubling Ties Between Qatar and Leading US University in Nuclear Engineering



The Mossad: Satirical, Yet Awesome | X | January 07, 2024
Beirut's Airport Hacked, Displays Warnings and Accusations for Hezbollah

**THE MORE
YOU HATE US,
THE JEWISHER
WE GET.**

§27A of the Israeli Copyright Law



Source: [J.Majburd](#)



Source: A. F. Branco at Legal Insurrection



§27A

Thousands of Words



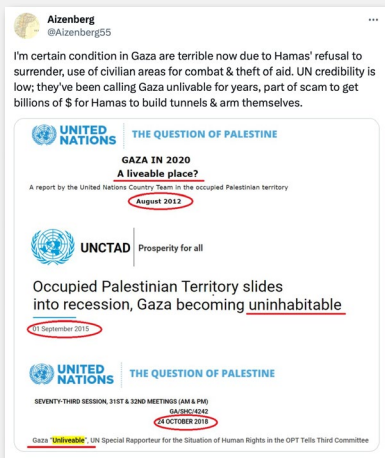
Source: Guy Morad



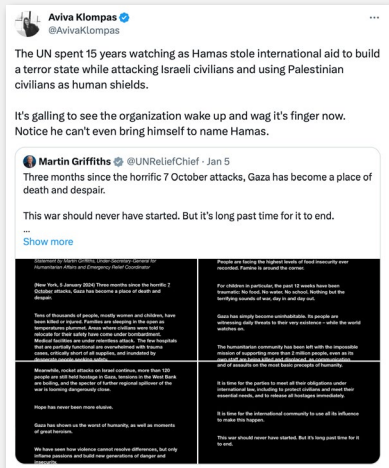
§27A



UNWatch | X | January 10, 2024
UNRWA Teachers in Gaza Celebrated 10/7 Massacre on Telegram Channel



Aizenberg | X | January 06, 2024
UN Description of Gaza is Long-Term Scam to Receive Aid and Support



Aviva Klompas | X | January 06, 2024
UN Head of Relief Can't Even Condemn Hamas



Dr. Eli David | X | January 06, 2024
Still Awaiting UN's Response to Hamas Use of UNRWA



Hillel Neuer | X | January 07, 2024
Over 60% of UN Human Rights Council Members Are Serial Human Rights Abusers



Richard Davila | Instagram | January 04, 2024
UN Human Rights Council Reaction Upon Learning Islamic Jihad Hit Gaza Hospital



The Persian Jewess | X | January 09, 2024
My Child Isn't Refugee, But Gigi Hadid's Is - According to UNRWA

Bring Them Home Now



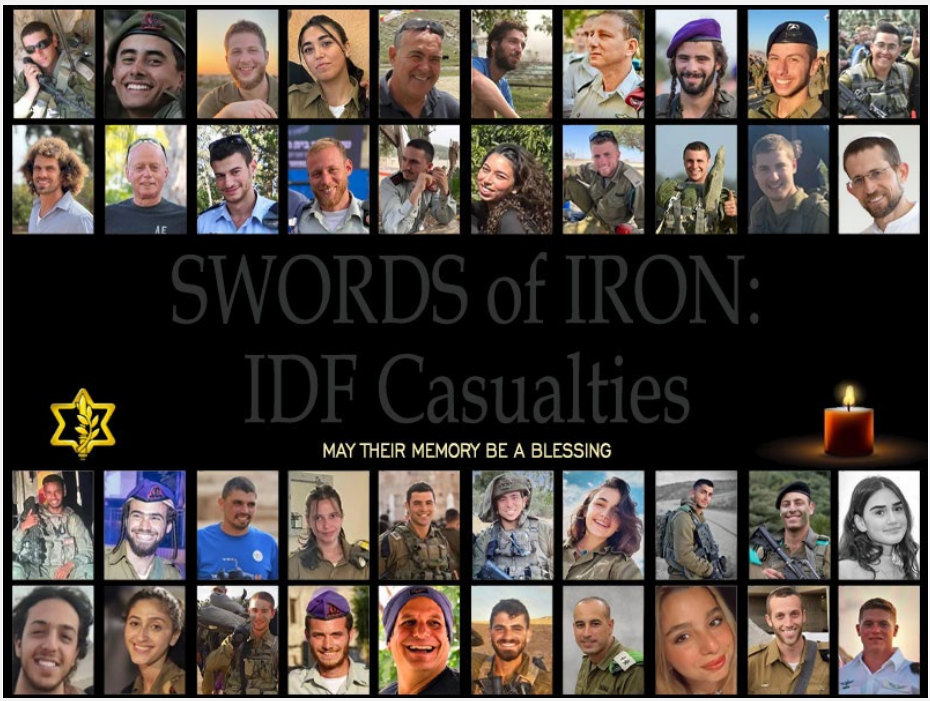
Total of 133

StandWithUs

Additional Captives in Gaza prior to October 7, 2023.
(Data as of December 31st, 2023)

Israel's Fallen Soldiers January 09, 2024

Swords of Iron: The names of 520 IDF casualties have been released for publication. 186 soldiers have fallen since the start of the ground offensive against Hamas.



Source: Israel's Ministry of Foreign Affairs

Prayer for Israel's Defence Forces

מי שברך אבותינו אברהם יצחק ויעקב הוא יברך את חילי צבא הגנה לישראל ואנשי כחות הבטחון, העומדים על משמר ארצנו וערי אלהינו מגבול הלבנון ועד מדבר מצרים ומן הים הגדול עד לבוא הערבה ובכל מקום שהם, ביבשה באויר ובים. יתן ה' את אויבינו הקמים עלינו נגפים לפניהם. הקדוש ברוך הוא ישמר ויציל את חילינו מכל צרה וצוקה ומכל נגע ומחלה, וישלח ברכה והצלחה בכל מעשה ידיהם. ידבר שונאינו תחתיהם ויעטרם בכתר ישועה ובעטרת נצחון ויקים בהם הכתוב: "כי ה' אלהיכם ההלך עמכם להלחם לכם עם איביכם להושיע אתכם".
ונאמר אמן.

May He who blessed our ancestors, Abraham, Isaac, and Jacob, bless the members of Israel's Defense Forces and its security services, who stand guard over our land and the cities of our God from the Lebanese border to the Egyptian desert, and from the Mediterranean Sea to the approach of the Arava, and wherever else they are, on land, in air, and at sea. May the Lord make the enemies who rise against us be struck down before them. May the Holy One, blessed be He, protect and deliver them from all trouble and distress, affliction and illness; and send blessing and success to all the work of their hands. May He subdue our enemies under them and crown them with deliverance and victory. And may there be fulfilled in them the verse, "It is the Lord your God who goes with you to fight for you against your enemies, to deliver you" (Deuteronomy 20:4).

And let us say: Amen.

Psalms are a significant source of Jewish liturgy and are frequently recited during times of distress. Some Psalms traditionally recited for peace in the land of Israel include Psalms 20, 120, 121, and 125. (Source: Sefaria)

Prayer for Those Held In Captivity

מי שברך אבותינו אברהם יצחק ויעקב, יוסף משה ואהרן, דוד ושלמה, הוא יברך וישמר וינצר את נעדרי צבא הגנה לישראל ושבייו, ואת כל אחינו הנתונים בצרה וב־שביה, בעבור שכל הקהל הקדוש מתפלל בעבורם. הקדוש ברוך הוא ימלא רחמים עליהם, ויוציאם מחשך וצלמות, ומסרותיהם ינתק, ומצוקותיהם יושיעם, וישיבם מהרה לחיק משפחותיהם. "יודו לה' חסדו ונפלאותיו לבני אדם". ויקים בהם מקרא שכתוב: "ופדויה' ישובו ובאו ציון ברנה ושמחת עולם על ראשם. ששון ושמחה ישיגו ונסו יגון ואנחה":
ונאמר אמן.

May He who blessed our ancestors Abraham, Isaac, and Jacob, Joseph, Moses and Aaron, David and Solomon, bless, protect and guard the members of Israel's Defense Forces missing in action or held captive, and other captives among our brethren, the whole house of Israel, who are in distress or captivity, as we, the members of this holy congregation, pray on their behalf. May the Holy One, blessed be He, have compassion on them and bring them out from darkness and the shadow of death; may He break their bonds, deliver them from their distress, and bring them swiftly back to their families' embrace. "Give thanks to the Lord for His loving-kindness and for the wonders He does for the children of men" (Psalms 107:8); and may there be fulfilled in them the verse: "Those redeemed by the Lord will return; they will enter Zion with singing, and everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away" (Isaiah 35:10). **And let us say: Amen.**



הַאֻמָּה

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